

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, July 16, 1953

NEW SERIES—VOLUME 36—NO. 35

## "Missions Waits On Stewardship" To Be Theme Of Stewardship Rallies

"Missions Waits on Stewardship" will be the theme suggested for the Associational Stewardship Rallies to be held in each association in the state in September preparatory to Christian Stewardship Week Oct. 18-25.

The above suggestion has been announced by W. R. Roberts of Jackson, state chairman of Christian-Stewardship Week.

The theme also includes a suggested program for the Rally, which has been turned over to the Area Chairmen who will in turn pass it on to the Stewardship Committee in each association.

The theme and program were prepared by a committee of three, composed of Miss Edwina Robinson, Kermit S. King and Rev. Lee Gallman.

The program in condensed form includes the following:

- Song service.
- Responsive reading.
- Plans and Purposes of Stewardship Week.
- Roll Call of Churches.
- Conferences.
- Special Music.
- Message: "Missions Waits on Stewardship".
- Benediction.

The purpose of the rally will be to work out all last-minute details and plans as well as generate interest in the Schools of Stewardship scheduled for Oct. 18-25.

Plans are now to enlist every church in the state to participate.

## The Incentive To Reach Non-Resident Baptists

By DR. ROBERT G. LEE  
Pastor

Bellevue Church, Memphis, Tenn.

I made the statement once, perhaps with a taint of sarcasm, that Naaman was not a Baptist. Why did I make such a statement? Because so many Baptist people show not half the wisdom Naaman manifested when he went from his home into the land of Israel—seeking a cure and hoping for a cure for leprosy, the death sentence in his body.

"And it came to pass, when the king of Israel had read the letter, that he rent his clothes." (II Kings 5:7). Naaman did not show the spirit of many Baptists when he acknowledged the importance of taking with him the letter from the King of Syria to the King of Israel.

What is our incentive to reach these Baptists who move, and take everything they have—house, car, cooking utensils, rag dolls, golf bags, bird dog, wheelbarrow, washing machine, books, boots—well, everything they have except their church letters?

This total indifference on the part of many Baptists makes me think of what an ignorant man said to his pastor as they discussed some doctrinal matters. They came to the fact of the depravity of man. The pastor asked: "Do you believe in total depravity?" (Continued On Page Two)

## STATE COOPERATIVE PROGRAM GOAL RAISED TO \$1,200,000

### Winners In Training Union Features



Gerald Buckley, of Main Street Baptist Church, Hattiesburg, (left) and Annette Johnson, of Coldwater Church, Philadelphia, won first places on Thursday night of last week in the state Intermediate Sword Drill conducted at the State Assembly at Camp Garaywa.

Winning first place in the Young People's Speaking Tournament were Miss Betty Powell of Vardaman Church (third from left) and Lawrence Clegg of First Church, Ellisville.

The two young men will be Mississippi's representatives at the Southwide Leadership Assembly at Glorieta, New Mexico, during the week of August 16-16 while Misses Johnson and Powell will represent the state at Ridgecrest Baptist Assembly July 16-22.

## Southern Baptist Orphanage Capacity Increased In 1952

Nashville, Tenn. — (BP) — In 1952 Southern Baptists increased the capacity of their twenty orphanages from 4,255 to 4,310, J.P. Edmunds, secretary of Department of Survey, Statistics, and Information, Baptist Sunday School Board, Nashville, Tenn., announced. The enrollment of the

Mississippi Baptist Orphanage is 165.

Total property value of the land exclusive of buildings is \$2,212,471. Including buildings it is \$16,847,211.

Baptist orphanages are located in the following states: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, and Virginia.

Three thousand six hundred and (Continued on Page Eight)

## August Calendar Of Activities

3-7—State Music Leadership School, Mississippi College.

3-8—Junior G. A. Camp, Garaywa.

23—Training Union Assemblies, 9-15—Sunbeam Focus Week.

6-12—W.M.U. and B.W.C. Conferences, Ridgecrest.

10-15—Junior G. A. Camp, Garaywa.

10-24—Glorieta Training Union 13-19—Home Missions Conference, Ridgecrest.

17-22—Junior G. A. Camp, Garaywa.

13-19 — Brotherhood Conference, Ridgecrest.

19-24—Bible Conference, other Denominational Conferences Ridgecrest.

24-26—W.M.S. Camp Garaywa 24-30—B.S.U. Week, Glorieta.

25-31—Church Music Conference, Ridgecrest.

18-20—Southwide R. A. Congress, Atlanta.

24-30—Writers Conference, Glorieta.

The Executive Committee of the State Convention Board met last Tuesday in regular session as the principal order of the day dramatically raised the state Cooperative Program goal for 1953 from \$1,100,000 to \$1,200,000.

This was done largely because of increased contributions thus far this year to the Cooperative Program, putting us ahead of schedule on the old goal.

Contributions the first eight months of this convention year, Nov. 1-June 31, was \$750,476.76 compared to \$638,013.80 the same period last year, a gain of \$112,426.90 or 19.04 per cent.

The June contributions of \$102,979.88 set an all-time record for any summer month in Mississippi Baptist history.

The committee authorized the Executive secretary-treasurer to re-work the distributions of the budget of Negro work, Northeast Area Missions, not to exceed the total amount of the adopted budget.

Harold N. Gully was elected as B. S. U. Secretary of Pearl River Junior College.

Marion Perry of Philadelphia, vice-president, presided in the absence of President J. R. Davis of New Albany.

Others present were: Kermit Kofler of Water Valley; Rev. J. B. Smith of Magee; Rev. James Fairchild of Louisville; Dr. Wilbern Lawrence of Meridian; Rev. Gordon Sansign of Jackson; Rev. A. B. Pierce of Kosciusko; Rev. Van Hardin of Lucedale; and Dr. Chester L. Quarles, executive secretary-treasurer.

## A Well-Statement Editorial Policy

(Editor's note: The article below says what we have been saying and says it so much better than we have said it that we want to share it with our readers.)

BY W. BARRY GARRETT  
Editor The Arizona Baptist Beacon  
People get funny (peculiar) ideas sometimes about Baptist papers. This arises from a lack of understanding of the function and purpose of a newspaper and a lack of understanding of fundamental Baptist principles.

For instance, we may carry a news story about activity of the National Council of Churches or the American Baptist Convention or an account of what some prominent person has to say. Many of our readers seem to think that just because such a story appears in a Southern Baptist paper it represents what Southern Baptists think.

The point to remember is that a news item is a news item whether we like it or not or whether or not we agree with what a speaker has to say. There are many religious activities that Baptists ought to know about even though we may not agree with them. Not only is the Baptist paper performing a needed function for its readers to present such information, but an editor would be guilty of withholding news from his public if he did not print it. No public newspaper withholds information from its readers just because the contents may be distasteful to the policies which the paper ordinarily follows.

Rather than condemning a paper for printing distasteful news, the reader should thank God that it will let its readers know what is going on.

When it comes to the interpretation (Continued On Page Two)

## Missouri Supreme Court Bars Aid To Catholic Schools

Jefferson City, Mo.—The use of public funds to transport pupils of parochial or private schools and to aid so-called public schools owned and controlled by the Roman Catholic Church was ruled illegal here by the Missouri Supreme Court.

In the school bus case, the Court's seven justices held unanimously that transportation of parochial school students at the expense of a public school district was "unlawful and must be enjoined."

The Supreme Court decision is expected to resolve several school bus cases pending in other Missouri counties.

In the other case, Division 6 of the Supreme Court upheld Franklin County Circuit Judge Emmett J. Crouse, who ruled last year that three schools of Re-organized School District No. 8 were not entitled to public funds.

Until 1931 the schools they were parochial schools operated by the Catholic Archdiocese of St. Louis.

They are still owned by the archdiocese. But since 1931 they have been operated by public school districts. Nuns have taught the classes.

The Supreme Court said:

"We think the conclusion is inescapable that these schools... were in fact controlled in the main by members of recognized orders of the Roman Catholic Church and by officials thereof; that said schools to a great degree were managed and administered in a manner to promote the interests and policies of the Roman Catholic Church and of adherents of the Roman Catholic faith; and that said schools were not in fact free public schools and were not entitled to be supported by public school money or public funds."





**LETTERS POUR IN:** Shown above are Miss Ann Washburn, editorial assistant and Mrs. Eleanor Smith, office secretary, looking at the flood of articles on "Why I Like My Pastor." And two large piles shown are only a part of the hundreds already received. All are urged to enter the contest which closes on July 31. More information will be found on another page.

## WHY I LIKE MY PASTOR

BY ANN WASHBURN

Baptist Record Staff Writer

The Baptist Record office is flooded according to Dr. A. L. Goodrich, editor. He says that if he expected such an avalanche of letters on the subject "Why I Like My Pastor" he never would have started the contest.

But he says that now that he's in it, he can't quit.

The closing date for the contest is rapidly approaching. No articles postmarked after July 31 will be eligible.

Prizes for the best article on "Why I Like My Pastor" are \$25 for the one judged the best; \$10 for the second and \$5 for the third. The next five will receive \$1 each.

The rules are:

1. The letter must not contain more than 500 words. No article will be considered if it contains more than 500 words.

2. The name, address and church of the writer and the name of the pastor must not appear on the article but should be written on a separate sheet of paper and attached to the front page of the letter. This is so that the judges will not recognize the author of the letter.

3. All letters must reach the Baptist Record or be postmarked before midnight, July 31.

All articles will be numbered. Thus the author's and pastor's name will be unknown to the judges.

Only the winning articles will be published. To publish all those already received would require years.

—BR—

## HOPEWELL CELEBRATES 125TH ANNIVERSARY

Hopewell Church, Copiah County, will celebrate its 125th Anniversary on July 26. Rev. M. D. Morton, pastor of Crystal Springs Church, will bring the afternoon message.

Dr. E. R. Pinson, Head of the Bible Department at Clarke College, will lead in a revival which begins that night.

Rev. Dewie E. Williams is pastor.

## Dr. Hunter Celebrates Fifteenth Anniversary At First Church, McComb

Dr. Wyatt R. Hunter's fifteenth anniversary as pastor of the First Church, McComb was celebrated on Sunday, July 12. Dr. Hunter became pastor of that church on July 15, 1938.

Every organization of the church has shown much evidence of advancement during Dr. Hunter's pastorate. There have been 1596 additions to the church, 472 for baptism. The present church membership is 2074.

The Sunday School has increased from an enrollment of 796 with eight departments to 1280 with 17 departments; the Training Union has grown from 141 in four units to 225 in eighteen units; the Y. M. U. has increased from 222 members to 396. The latter department has done outstanding mission work with the Negroes at Mount Olive Church.

At the beginning of Dr. Hunter's ministry the church property was valued at \$125,000. Improvements have included installation of a modern kitchen, loud speaking equipment, and new visual aid equipment building of an Educational Annex, and the purchase of additional property so that the value of the church property is now \$275,000. Total gifts for the 15 years have been \$628,235.40 with \$212,885.53 for missions.

A new library was begun in 1948. The Sunday morning service is now broadcast.

Dr. Hunter has been quite active in denominational affairs, serving on numerous committees — associational, state, and southwide; serving as vice president of the Board of Trustees of Mississippi College; his Alma Mater; and speaking at many conferences, assemblies, and conventions. He brought the devotional message at the Southern Baptist Convention in Miami, May, 1946.

—BR—

There were 12 decisions, eight baptisms, at Magee's Creek Church, Walthall County, June 28-July 3. Rev. H. J. Bennett was the evangelist; Rev. Arnold Hannaford is the pastor.

## VACATION BIBLE SCHOOL REPORTS

| Church                          | Enroll. | Offg.   |
|---------------------------------|---------|---------|
| Jackson, Griffith               |         |         |
| Memorial .....                  | 221     | \$35.16 |
| Harmony Winston .....           | 82      | 7.75    |
| Estabuchie .....                | 44      | 10.00   |
| East McComb .....               | 280     | 44.77   |
| Jackson Highland .....          | 149     | 28.64   |
| Greenwood First .....           | 283     | 36.36   |
| Pine Grove (Clarke) .....       | 54      | 7.67    |
| Amity (Chickasaw) .....         | 76      | 10.00   |
| Coffeeville .....               | 119     | 15.65   |
| Look-Out Mission (Alcorn) ..... | 35      | 8.52    |
| Benoit .....                    | 106     | 17.72   |
| Arkadelphia (Lauderdale) .....  | 138     | 38.82   |
| Jackson, Leavell Woods .....    | 178     | 26.11   |
| Beulah (Simpson) .....          | 69      | 10.00   |
| Laurel Highland .....           | 200     | 18.37   |
| Bethesda (Oktibbeha) .....      | 43      | 8.59    |
| Artesia (Lowndes) .....         | 70      | 12.37   |
| Providence (Bolivar) .....      | 105     | 12.00   |
| Silver Creek (Pike) .....       | 94      | 15.95   |
| Southside, Columbus .....       | 141     | 18.28   |
| Liberty (Winston) .....         | 71      | 6.32    |
| Indian Springs (Winston) .....  | 85      | 4.08    |
| Cato (Rankin) .....             | 49      | 7.75    |
| Immanuel Chapel, Biloxi .....   | 42      | 6.68    |
| Friendship (Lincoln) .....      | 88      | 10.86   |
| New Hope (Oktibbeha) .....      | 79      | 3.50    |
| Baldwyn First .....             | 177     | 29.72   |
| New Fellowship (Jasper) .....   | 42      |         |
| Oak Grove (Smith) .....         | 138     | 17.07   |
| Port Gibson .....               | 100     | 25.49   |
| Crystal Ridge (Winston) .....   | 80      | 5.50    |
| Crenshaw .....                  | 79      | 13.18   |
| McLaurin .....                  | 93      | 10.00   |
| Mayhew .....                    | 36      | 8.30    |
| Victory (Jeff Davis) .....      | 61      | 4.20    |
| Lexington First .....           | 99      | 8.68    |
| Water Valley First .....        | 149     | 26.94   |
| New Hope (Lauderdale) .....     | 68      | 11.64   |
| Harperville .....               | 117     | 12.44   |
| Springfield (Scott) .....       | 99      | 16.91   |
| Society Hill (Jeff Davis) ..... | 69      | 14.76   |
| Brewer (Perry) .....            | 75      | 11.37   |
| Vicksburg First .....           | 295     | 144.08  |
| Steens Creek (Rankin) .....     | 76      | 8.00    |
| Willow Grove (Covington) .....  | 85      | 14.70   |
| Corinth First .....             | 101     | 51.43   |
| Gunnison .....                  | 56      | 7.35    |
| Pace (Bolivar) .....            | 83      | 16.48   |
| Mt. Olive (Prentiss) .....      | 42      | 5.22    |
| Pleasant Ridge .....            | 50      | 4.33    |
| Clarke-Venable Mem. .....       | 126     | 23.12   |
| Mt. Wade (Hinds) .....          | 52      | 2.33    |
| Deerbrook (Noxubee) .....       | 53      | 13.21   |
| Montrose (Jasper) .....         | 46      | 7.66    |
| Drew .....                      | 194     | 41.03   |
| Pittsboro .....                 | 63      | 13.35   |
| Belen (Riverside) .....         | 72      | 8.10    |
| Fairview (Prentiss) .....       | 100     | 10.81   |

—BR—

## STOVALL TO ROSEDALE

Rosedale Church has called Rev Joe Stovall as pastor. Mr. Stovall a native of Clinton, is a recent graduate of New Orleans Seminary and Mississippi College.

Mrs. Stovall is the former Kathleen Bush of Pinola. Before her marriage she served on the staff of the State W. M. U. organization. Mr. Stovall will begin his work at Rosedale on August 1.

## The Incentive To Reach

(Continued From Page One)

ity?" The man said: Well—yes, if it is lived up to."

So many who are not totally depraved live up to the fact of "total don't-care-ness" and "total alibiing" when it comes to this matter of the removal of their church membership from one town or city to another town or city.

I read of a gentle old lady on a suburban train who watched for some time with the kindest interest, a young soldier sitting next to her. The fellow was chewing gum vigorously. Finally she leaned across and patted him on the knee and said, "I'm awfully sorry, but it simply isn't any use trying to talk to me, young man, I'm completely deaf!"

So many times while our pens are busy writing letters to these Baptist alibi-makers and while our mouths often work in zealous urging, we feel toward some as though it were useless — because they are completely deaf to our entreaty.

But yet we must be determined to reach these Baptists with their divorced church membership.

One incentive is the knowledge that

(1) We will do them good.

It is a good thing to do good to others. And wondrously good it is to do good in getting others to do the right thing for themselves, to have part in rescuing themselves from mediocrity, do-littleness, or do-nothingness. To get a useless Baptist to be useful is helping them to keep their own dikes strong against floods of worldliness. We all know that if an automobile had as many useless parts as the average church has useless members, it would not run down hill. And it is easy for Baptists with residence in one city and church membership in another city to become stagnant ponds rather than flowing, clear streams.

Another incentive is

(2) To strengthen the churches.

We all like to see churches that function with strength and wisdom. We do not like to see churches feebly walk when they could leap as the hart. And we do not like to see churches that are growing, stop growing. There is always a green light for growth—and abundant fruitage because of growth.

To persuade these Baptists with their divorced church membership to take their church letters with them would be to save the church from which they have gone being bogged down with deadwood and would enable the churches they join to reach more nearly the fullness of their possibilities.

In persuading Christians to sever relations with "the church back home" and have a church home where they live is to lessen the sum of individual uselessness. To get Baptists to be as careful to take their church letters with them when they move as they are to take their household furnishings is an achievement that will glorify God and bring in returns immeasurable.

May each of our churches join wholeheartedly in the Transfer Church Membership Week, September 13-20, 1953.

## A Well-Statement

(Continued From Page One)

tion of events or statements or the propaganda of doctrine or program this is found on the editorial pages and in special articles written for specific purposes. A reader should distinguish between a news story and an interpretation or statement expressing opinion.

Even in the field of interpretation within the pages of a Baptist paper it should be remembered that no Baptist can speak authoritatively for another. When an editor speaks his mind, it is only his mind that is expressed, and not necessarily the mind of his Baptist group as a whole. Baptists are individualistic and reserve the right to do their thinking for themselves. You may or may not agree with an editor or an article, but you cannot charge that what he says represents what all Baptists think.

Baptists would have it no other way. They would not give two cents for an editor without a backbone or with whom they had to agree all the time. A man that never says things with which some people disagree never says anything.

—BR—

## GOOD WILL CENTER WORKERS TO MEET AUGUST 13-19 AT RIDGECREST

The Good Will Center Conference, sponsored by the Home Mission Board, meets each year, during Home Mission Week at Ridgcrest, August 13-19. The program is designed to meet the need of the one hundred directors and their assistants. Each year an intensive study is made of one phase of the Good Will Center program. A specialist in the field leads the discussion. This year the "Teen-Ager" is the subject for concentrated study and Mrs. I. E. Rouse of Mississippi Woman's College, Hattiesburg, will be the speaker. Afternoons are given to program planning and recreation.

Miss Marie Greenup, president of the Goodwill Center Workers of the SBC, urges all those who are interested in Good Will Center work to plan to attend. This is the place to go to learn how to create and maintain a center.

—BR—

Rev. Jim Breland has completed his work in the summer term at New Orleans Seminary and is serving as supply pastor of First Church, Cleveland, while the pastor, Dr. W. H. Clark is on leave doing special work at Southern Seminary for the summer.

**EASY TO MAKE \$65 NAME-IN-SILVER CHRISTMAS CARDS!**

You earn big money in spare time easily, with new and different "Name Imprinted in Silver" Christmas Cards that sell on sight. You make \$65 on 65 boxes! Up to 100% profit on \$1 Assortments. You don't need experience. Earn with Assortments on approval and FREE Name-Imprinted Samples. WRITE NOW!

**SOUTHERN GREETING CARD CO., Dept. S2-A, 478 N. Hollywood St., Memphis 12, Tennessee**

**JACKSON SHOE REBUILDERS**  
Leather Shoes Dyed Any Color  
Phone 6-1494 3001 N. State St. Jackson, Miss.

## BOOKS

As rep the Bapti pletely Church. pletely.

Destro the boo notes an pastor.

We h a loss b a calam

In M proxima ers. B equipm of book

The least o May w sippi B imitate brother have a spare.

One would building

Send Milner, son, Mi

## A He

No d tist as shocked Dr. M. of the

In his kin's p said tha displaye torn Ch onment compar his last told br ness. It courage not hav low ha with th tain his

Dr. I leave o sion fi May 30 tificate, doctor f

The certifi wanted his blo 9:45 th Dr. Ra certifi Mrs. Ra

Dr. I find so

"Yes, "Is i asked. "Yes, "Tell The



## BOOKS NEEDED

As reported in a recent issue of the Baptist Record, a fire completely destroyed the Van Winkle Church. And the term is completely, period.

Destroyed in that fire were all the books as well as the sermon notes and material owned by the pastor, Rev. Herman Milner.

We have never experienced such a loss but even the thought of such a calamity makes us shudder.

In Mississippi there are approximately 1,300 Baptist preachers. Books are a part of their equipment. They know the value of books in a preacher's life.

The Boy Scouts try to do at least one good deed each day. May we suggest to other Mississippi Baptist preachers that they imitate the Scouts by sending our brother pastor a book. All of us have a book or books that we can spare.

One book from each of us would go a long way toward rebuilding Pastor Milner's library.

Send the book to Rev. Herman Milner, 4240 Carter Circle, Jackson, Mississippi.

—BR—

## A Hero's Death

No doubt every Southern Baptist as well as thousands were shocked at the untimely death of Dr. M. Theron Rankin, Secretary of the Foreign Mission Board.

In his funeral message, Dr. Rankin's pastor, Dr. Theo F. Adams, said that the courage Dr. Rankin displayed as a missionary in war-torn China and during his imprisonment by the Japanese did not compare with the quiet faith of his last weeks on earth. Then he told briefly the story of his illness. It was a story of faith and courage. Furthermore, he could not have lived the story told below had he not been a Christian with the support of God to sustain him.

Dr. Rankin had planned to leave on a business trip to mission fields in South America on May 30. He needed a health certificate. Therefore, he went to his doctor for a physical examination.

The doctor gave him a health certificate, but told him that he wanted to make further checks on his blood. The next morning at 9:45 the doctor called and told Dr. Rankin not to use the health certificate and asked him and Mrs. Rankin to come to his office.

Dr. Rankin asked, "Did you find something wrong?"

"Yes," the doctor said.

"Is it serious?" Dr. Rankin asked.

"Yes," the doctor replied again.

"Tell me this. Is it leukemia?"

The doctor answered: "It is,

You have a right to know."

Dr. Rankin hung up the phone and went to the regular 10:00 o'clock "prayers" held in the chapel of the Board offices. It was his time to lead and he did so without anyone knowing what he knew.

He went through further medical examinations, but all confirmed that his doctor was right. All the time he was carrying on his duties at the Foreign Mission Board and making plans to write a book while getting some rest at the family cottage at Ridgecrest, N. C. The family had gone on ahead and Dr. Rankin was planning to go immediately after the June Board meeting.

But just before the Board meeting the doctor called and said, "Don't go." Dr. Rankin went to the Board meeting where he gave his report and the charge to seven new missionary appointees without their knowing that he would not long be their leader.

Dr. Rankin continued work as usual; but he had gone with his family to a cottage on the Potomac for a few days of rest when his condition became worse on June 20. Then on Wednesday, June 24, he became critically ill. He died early Saturday morning, June 27, at his home in Richmond.

—BR—

## As Others Saw It

In order that our readers may get a cross section of Southern Baptist thought concerning the recent Houston convention we continue giving the opinions as expressed by various editors.

Dr. H. H. McGinty, editor of Missouri's "Word and Way" was impressed by the fact that "the

Convention demonstrated again that a great democratic body can conduct its own business in a workmanlike manner. On a majority of the questions, the messengers were in agreement; but when differences did develop they did not hesitate to provide time for full discussion. Invariably, the unity which is in Christ prevailed and strengthened the bonds of brotherhood. This is an illustration of the unity of the common dedication and the consuming purpose."

Dr. McGinty also thought that the reading of manuscripts by speakers was a liability and that listening to the reading of endless reports taxed the patience of the most patient. He also said that he thought that this Convention was the largest in history, but not the greatest.

He nominated from among the speakers of the Convention for the best contribution to Baptist history, Dr. J. D. Grey's presidential address; for the clearest statement of traditional Baptist principles, Dr. W. R. White's address on the subject, "Our Baptist Heritage"; for the most moving missionary deliverance, the sermon by Dr. John L. Slaughter; for the "fightingest" oration, the speech of Dr. Ramsey Pollard; for arousing the most enthusiastic audience response, President Grey's lecture of the public press Friday night.

Dr. McGinty also questioned the advisability of having an address at the close of the missionary program. He thinks that this is an anti-climax. "Besides," he writes, "the address usually comes at a late hour when it could not pos-

sibly have its full effectiveness."

Editor R. T. Skinner of Kentucky's "Western Recorder" says:

"One thing seems certain from reports brought us by the brethren: Southern Baptists have never had a greater will to stay together, and for this we can be grateful. Predictions made by the secular press in Houston that the Convention would "split" simply did not materialize.

"The solidarity of our Convention—made up of messengers from completely autonomous churches, and who cannot in any way bind the churches they represent—amazes the world. A sense of divine mission and brotherly love in Christ holds Baptists together, and over their differences they march side by side to do the will of God as they understand it."

## Our Readers Write

## MY FIRST SUNDAY SCHOOL TEACHER

How well do I remember my first Sunday School teacher. As a pre-school age child, I sat and looked and listened wide-eyed, as this young woman showed pictures and told Bible stories to her little class. Later she became my first public school teacher. She had a son just my age, and Allen and I became fast friends. God saw fit to take Allen away to his Heavenly home at the age of fourteen. It was a sad farewell. . . . The years passed, and one Wednesday evening, while a visitor in a midweek prayer service in a strange city, a little white-haired lady approached me and said, "Don't you know me?" It was my first Sunday School teacher. How glad I was to see her. She will never know the impression she made on my childish mind which has remained with me thru the years! I can still close my eyes and see her with a large color picture in her hand, telling me stories about the picture which was a scene from the Bible. As I grew older, another lady took her place as my Sunday School teacher, and on each visit back to the old childhood home, I have to pay a visit to the teacher who painstakingly gave my Bible instruction through the turbulent adolescent years.

We sometimes wonder if the Sunday School teachers who patiently work at their tasks, fully realize the impression they leave on young minds. God needs His Billy Grahams, His Billy Sundays, His Spurgeons, Truettis, and Moodys—but He also needs those faithful workers in quiet places apart who impart the truths of God's Word to just a few. God bless our Sunday School teachers!

W. M. AVERITT, Richton.

## The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board  
Baptist Building, Jackson 105, Miss.  
A. L. GOODRICH, D. D. . . . . Editor  
J. E. LANE . . . . . Business Manager  
Miss Anne Washburn, Editorial Asst.  
Baptist Record Advisory Committee:  
Dr. W. D. Hudgins, Rev. J. H. Street,  
Dr. John W. Landrum, Purser Hewitt,  
and Mrs. J. A. Anderson.  
Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.





## M. Theron Rankin: An Appraisal

BY FRANK K. MEANS  
Editor, The Commission

Judged by any standard, M. Theron Rankin was a great man—one of the greatest of his generation. Many will undoubtedly undertake to appraise his life and work. They will be viewing him from different vantage points, but all will agree as to his greatness.

What is here attempted is not a full-orbed, objective appraisal of the man. Such a comprehensive appraisal was skillfully made by Dr. J. B. Weatherspoon at the funeral. Rather, this is a personal analysis of the traits which made Dr. Rankin great.

Dr. Rankin was a man in whom there was no guile. In dealing with him it was never necessary to "read the small print in the contract," so to speak. One did not have to analyze his words for "hidden" meanings or be suspicious of ulterior motives. He believed others were guileless, too, until he was forced, in some few cases, to believe otherwise.

To a rare degree, Dr. Rankin was gifted as an administrator. He knew how to delegate responsibility, encourage individual initiative, and expect definite results. The esprit de corps in the Foreign Mission Board's staff reached a very high level under his leadership. He could be firm, if the occasion demanded, but it was a firmness based upon principle and established policy.

Courage was one of Dr. Rankin's chief attributes. Whether he was wrestling with some denominational problem or was being harassed by some unreasonable critic, he marshaled his facts and sought to determine what was right. Having reached the decision, he had the courage to support it, even though it might be unpopular to do so.

This side of his character was never more manifest than when the Foreign Mission Board launched the Advance Program. At first, the idea met with suspicion and considerable resistance. Men whom he admired and respected, but who had not thought through the project as carefully as he had, saw "dangers" where he saw "opportunities." He had the courage to maintain his position, and every denominational cause has benefited as a result. In fact, it can be shown that some causes benefited more percentage-wise from the Advance Program than did foreign missions.

Dr. Rankin was a "team player," rather than an individualist. He welcomed newly appointed missionaries into the fellowship of the missionary family. The home office staff functioned as a well-disciplined team, each with his own duties, but each person understood that his duties were vitally related to the total task.

That same team spirit carried over into denominational affairs. He may have deplored the fact that so little of the "collection plate dollar" found its way to the Foreign Mission Board, but he believed strongly in the Cooperative Program. There were some who thought the Advance Program should be financed by means of special offerings, but Dr. Rankin

with scarcely a moment's hesitation, arose to his feet in the meeting of the executive committee and expressed his conviction that it should be financed through the Cooperative Program.

Paradoxically, the best qualities of both the liberal and the conservative were combined in Dr. Rankin. The liberal side of his nature had little patience with pharisaic legalism or pious pretense of any kind. He particularly distrusted those who were so orthodox that they gave evidence of un-Christian-like attitudes in maintaining their orthodoxy. For him, it was as important to act like a Christian as it was to believe like one.

On the conservative side, he was rooted and grounded in the faith of the New Testament. There is no accounting for Theron Rankin apart from an experience of grace in which he surrendered himself unconditionally to the will of God.

How does one account for Dr. Rankin's prophetic quality? Others who are equally as consecrated do not possess it. Perhaps the best explanation is that it was a spiritual gift given to him by God. The gift was not neglected; on the contrary, it was cultivated and used to the glory of God.

Basic to the whole life of M. Theron Rankin was an awareness of God's eternal purpose. He did not think exclusively of what was immediately ahead in Southern Baptists' program of world missions. He thought instead in terms of God's purpose to redeem lost humanity. The triumphant consummation of God's redemptive program was to him an absolute certainty. His one concern was that Southern Baptists would have a worthy part in it.

There are the traits and qualities which, in the opinion of the writer, made Dr. Rankin great. The same God who saw fit to remove him from among us can be trusted to lead us on unerringly into the future, but how we shall miss him!

—BR—

Whatever position a man or woman occupies should be one in which Christ is the Lord of Life. A Christian cannot be a mere businessman; he cannot be a mere teacher; he cannot be a mere lawyer; he cannot be a mere doctor; he cannot be a mere carpenter. He must be a Christian businessman; he must be a Christian teacher; he must be a Christian lawyer; he must be a Christian doctor; he must be a Christian carpenter. Whatever his vocation may be, and whatever his sex, color, or location, he must recognize, accept and practice the Lordship of Christ in respect to his calling. He must bring Christ to bear upon his life work. "The secular" does not exist in the life of the Christian. Everything is sacred.

Charles J. Woodbridge and Harold Lindsay in a Handbook of Christian Truth (Fleming H. Revell Company).

## Record Crowd Attends Training Union Assembly



Shown above is part of the record crowd that attended the third annual Training Union Assembly that met last week at Camp Garaywa. Registration reached 296 with numerous others dropping in for brief periods. The Assembly was under direction of Kermit S. King, State Training Union Secretary, assisted by members of the state Training Union staff. Read complete story on BTU page.

## Southern Baptist Hospital Board Reports Progress, Signs Contract For Second Convention-Wide Unit

NEW ORLEANS — "The Southern Baptist Hospital in New Orleans is in a good financial condition and, with the aid of Cooperative Program receipts, work is proceeding on an extensive rebuilding and remodeling program in the older parts of the building," Dr. Frank Tripp, executive secretary-treasurer and superintendent, reported at the recent annual meeting of the institution's Board of Directors. Dr. John Barnes, Jr., pastor of the Main St. Baptist Church, Hattiesburg, represents Mississippi on the Board.

Included in the remodeling program will be complete rebuilding of all operating rooms, creation of a recovery section and air conditioning of the entire old building a floor at a time as rapidly as funds become available.

Dr. Barnes is the first Mississippian ever to serve on the executive committee of the Southern Baptist Hospital board.

Climaxing many months of preliminary work, the Board approved the letting of a \$2,156,800 contract for the construction of a new Baptist Hospital in Jacksonville, Fla.

Southern Baptists' hospital at New Orleans gives free service to all missionaries of the Home and Foreign Mission Boards and a fifty per-cent discount to all ministers. In the period from January 1, 1947 to May 31, 1953, approximately a half million dollars in free services and discounts were given. During this same period, 196,293 patients (including 19,429 new born infants) were admitted.

## Southern Baptists Meet '53 Cooperative Program Goal

NASHVILLE, Tenn. —(BP)— Southern Baptists met a Cooperative Program operating goal of \$5,192,000 for 1953 this week. The operating budget is \$500,000 more than the 1952 operating goal and was reached earlier than last year.

The next \$3,000,000 received will be distributed to apply on the cap-



DR. G. NORMAN PRICE

Shown above is Dr. G. Norman Price, pastor of Parkway Church, Jackson, who will lead Macedonia Church in Lincoln County in a revival July 19-24. Rev. A. W. Talbert is the pastor. Charles Richie, minister of music at the First Church, Brookhaven, will lead the singing.

—BR—

The Baptist Joint Committee on Public Affairs has cooperated with other religious groups in an appeal to the Department of State to use its diplomatic influence with the Austrian Parliament to allow churches now discriminated against to own property in Austria. At present only Roman Catholic and Lutheran churches may legally hold property as church organizations there.

On June 15, Congressman Heseltun introduced H. R. 5722, a bill to amend Section 7 of the War Claims Act of 1948, which primarily benefits the Roman Catholic Church and is, therefore, to be regarded as class legislation. By it the Archbishop of Manila will be put into position to receive approximately thirty millions of dollars for claims previously denied by the War Claims Commission for good reason. Editor's Note: This means that Baptists and others will be taxed to make a 30 millions gift to Philippines.

—BR—

A \$100,000 house at 1022 Maryland Avenue, S. E. containing a large lounge, fellowship room, dining salon, offices, bedrooms and others, has been dedicated here as a retreat for the Foreign Mission Board of the National Baptist Convention of the United States of America, Inc. It was given to the board by the Woman's Convention Auxiliary of the denomination. Dr. D. B. Jemison, of Selma, Ala., leader of the 4,400,000 members of the National Baptist Convention, and Miss Nanette Helen Burroughs, president of the auxiliary, were among principal speakers at the dedication. Dr. C. C. Adams of Philadelphia, Pa., secretary of the Foreign Mission Board, said the home will be used by returned missionaries and as headquarters for local missionary work.

Better Pianos—Priced Right  
**Ellis Piano Company**  
"Mississippi Largest Piano House"  
505 East Pearl Street  
Jackson, Mississippi  
LAMAR ELLIS, Owner

**East Texas Baptist COLLEGE**  
MARSHALL, TEXAS  
Christian — Orthodox  
Reasonable Rates — Business  
Pedagogy — Pre-Professional  
Sept. 13, 1953-Feb. 3, 1954  
Contact:  
M. D. BRUCE, President

**EYE COMFORT**  
The cleansing and soothing action of  
**JOHN R. DICKEY'S**  
**OLD RELIABLE EYE WASH**  
brings quick relief to burning, smarting, over-worked eyes. 35c & 50c at drug stores.  
DICKEY DRUG COMPANY, BRISTOL, VA.



## Sparks & Splinters

Rev. F. V. McFatridge, pastor at Coldwater, is to conduct his fifth revival since 1940 with the Mt. Olive Church, at Lillian, Scott county, beginning July 26. Rev. Smith Saunders, of Hillsboro, is pastor.

A Mississippian who is now a pastor of a church in another state would like to come back home as an assistant pastor and or educational director. Any church interested in such a person may write the Baptist Record for his name and address.

Corinth Church, Tallahatchie County, will hold its summer revival July 26-31. The evangelist will be Rev. Upton Reynolds of Charleston. The church recently purchased the nearby school building and is remodeling it for use as a church building. Recently Demar Mitchell, Charles Champion, and Eugene Champion were ordained as deacons. Rev. T. C. Pinnon is the pastor.

The religious movie, "Martin Luther," originally made for showings in churches has recently become a box-office hit. LIFE in its July 13th issue, now on the newsstands, devotes several pages (from page 101 on) to this movie.

DALLAS, Tex. —(BP)—Dr. Forrest Feezor, pastor of First Baptist Church, Waco, Tex., since 1947, was elected executive secretary of Texas Baptists. Dr. Feezor's decision is not known at this time.

Among recent visitors in the Baptist Building were: Josie Smith, Carrollton; Linda Montgomery, Carrollton; Rebecca Sansing, Carrollton; Rev. A. B. Pierce, Jackson; Julia Riley, Meridian; Nancy Rogers, Meridian; Peggy Wiggins, Meridian; Mrs. H. H. Ward, Kosciusko; Rev. L. J. Crumby, Sunflower; Mrs. L. J. Crumby, Sunflower; Frank C. Averett, Richmon; Martha Roy, Abbeville; Barbara Roy, Abbeville; Rosie Gunter, Abbeville; Mrs. B. B. McGee, Abbeville; Mrs. Calvin Inman, Flora; Mrs. Emmett Richardson, Flora; J. A. Steen, Georgetown; Rev. P. N. Harlan, Natchez; Rev. N. J. Lee, Lyman.

RIO —(ANS)—A medical doctor, who was converted through the reading of an old Bible he found in an empty house, was one of the 70 students to enroll in the South Brazil Baptist Seminary last month. He is Dr. Souto Filho. Also a retired army officer, the doctor said he had served as a priest's assistant at one time, but had "become disgusted" and had turned to Spiritism. Dr. Filho said he first found real peace, however, while reading the old, coverless Bible he chanced upon a few years ago. After studying the book of Matthew, and other parts of the New Testament, he contacted missionary J. J. Cowser and told him he had become a believer in Jesus Christ. The missionary helped him to become a member of the First Baptist Church of Rio. In addition to his seminary work, Dr. Filho is conducting various clinics in the poor sections of the city.

Second Avenue Church, Laurel, Rev. J. H. Street, pastor, has adopted a plan that should be of interest to other churches. In a recent meeting of the men of the church, arrangements were made for a system to be used in securing help to sit up at homes or funeral homes in case of death among the families of the church.

A revival begins at Pleasant Hill in Greene county on July 19. Rev. Troy A. Sumrall of Refugio, Texas will do the preaching. Rev. Luther Turner will have charge of the music. On the first day of the revival, there will be an all-day service, with lunch served at the church. Pleasant Hill is in the midst of a large building program.

According to the Foreign Mission Board, the typical Southern Baptist in 1952 gave \$32.48 to his local church (far less than a tithe); his church used \$26.48 for local expenses; his church gave the remaining \$6 for missions and benevolences; his total gift to foreign missions amounted to \$1.01 and only .50 cents of this was contributed through the Cooperative program.

Among recent visitors in the Baptist Building were: Rev. W. M. Averett, Richmon; Rev. Denvel L. Callender, Crystal Springs; Ruth La Verne Garner, Hattiesburg; Mrs. R. M. Garner, Hattiesburg; Rev. J. P. Bush, Philadelphia; Rev. J. P. Bush, Philadelphia; Mrs. H. Fred Williams, Biloxi; Miss Helen James, Sumner; Miss Margaret McMullen, Sumner; Miss Jean Carroll, Lyon; Mrs. W. G. Campbell, Carrollton; Dean Smith, Carrollton; Horace J. Price, Jackson.

A Youth Revival team will hold a revival at the First Church, Purvis, July 17-24. Rev. Pete Steelman will be the preacher, Eugene Price of Summitt will be the song-leader; Miss Betty Jean Weeks of Crystal Springs will be the soloist and conference leader; and Miss Martha Lou Sumrall also of Crystal Springs will be the pianist.

Your Taste And Good Design (Life Adjustment Booklet Series) is by Thomas McKey Folds. No two boys or girls have exactly the same taste in judging design—nor would uniformity of taste be desirable. Yet there are certain basic requirements in the design of everyday objects which should be looked for when making choices among things we plan to buy and use. These requirements—such as the purpose the object is meant to serve, and the materials of which it is made—are clearly explained and illustrated in this booklet. The first of its kind written especially for high school students, it discusses the design of familiar objects used by teen-agers, ranging from neckties and scarves to furniture, automobiles, and houses. "Your Taste and Good Design" will encourage young people to rely on their own judgment, cultivate their taste as an expression of their own personality, and develop an awareness of quality in design and craftsmanship in objects and clothing. The price is 40 cents each; special quantity prices. Order from Science Research Associates, 57 West Grand Avenue, Chicago 10, Ill.

Rev. and Mrs. D. N. Mayhall, Southern Baptist missionaries to Nigeria who are in the States on furlough, have moved from New Orleans, where their daughter, Janet has been at the Baptist Hospital at Magee, Miss. In August they will move to Louisville, Ky., to attend the Southern Baptist Theological Seminary. Both are natives of Mississippi.

Rev. and Mrs. Charles W. Whitten, Southern Baptist missionaries who have been transferred from Argentina to Spain to fill an emergency need, have arrived on their new field of service. Their temporary address is Tavern 15, 16, Barcelona. They will be the first representatives of Southern Baptists in Spain for over a year. Both are natives of Mississippi and they make their permanent American home in Weir.

Bolivar association missionary Charles Everitt, attended Home Mission Week at Glorietta, June 22-28. He was able to make the churches of the association which gave him \$100 as a special anniversary gift.

The public should be warned that the Watkins bill for amending the McCarran Immigration Act is intended merely to increase the quotas, thus allowing 75,000 more Italians, and does not provide for the admittance of more refugees, as the President recommended. Everyone should stand for an "all-refugee" bill.

Dr. E. R. Pinson, Clarke College faculty member, will lead the revival at Hope Church in Neshoba county beginning July 19. The pastor, Rev. C. C. Cornelius, will lead the singing.

Robert L. Cooper, evangelistic singer, is available for the week of July 26-August 2. His address is Aberdeen.

The picture, "Mr. Texas," will be shown at the City Auditorium, Natchez, on July 24. It is one of the outstanding pictures of this day and is made by one of the greatest evangelists ever known in America, Billy Graham. There is no admission.

Longview Church will hold its revival July 19-24. Rev. Carey Sansing will be the evangelist, with Robert L. Cooper leading the singing. Rev. C. E. Snowden is the pastor.



Shown above are four Mississippians who are graduating from Southwestern Seminary on July 16. All are receiving the MRE degree. From left to right they are: Pat Clendinning, Jackson; Mary Alice Ditsworth, Pascagoula; Glenn Hershal Merrill, Meridian, and Clarice Moody, Meridian.

RICHMOND, Va. —(BP)—Dr. George W. Sadler, secretary for Africa, Europe and the Near East, was named interim executive of the Southern Baptist Foreign Mission Board in a meeting called to consider future work of the Board.

Dr. M. Theron Rankin, executive secretary, died June 27.

Rev. Clarence Palmer of Chalbeate has for the third time been awarded a scholarship to do post-graduate work in Emory University in Atlanta, Georgia.

Every pastor should be certain to read the article "Yes, We Will Succeed" by Dr. Chester L. Quarles, executive secretary of the Mississippi Baptist Convention Board. It appears in the June issue of the "Baptist Program." It concerns the Schools of Stewardship to be held throughout the Southern Baptist Convention October 18-25.

The Richmon Church is not suffering from a summer slump, according to Rev. Wm. Averett, pastor. June 28 was within eighteen of the all-time high attendance record. Another class of men has recently been organized. Another of the newer classes is the Home-makers' Class for young adults.

The July issue of the "Southern Baptist Educator" has an interesting and informing article under the title, "The Curriculum in Religion in the Baptist Colleges." The author is Professor J. Ralph Noonkester, professor of Bible and Religion at Mississippi Woman's College.

RIO DE JANEIRO —(RNS)—The Brazilian government is issuing a special air mail stamp in honor of the Fourth Baptist Youth World Conference here July 15-22.

Some 10,000 Baptists of college age are expected to come from 30 countries to attend the conference.

## 1100 Miles Horseback To Spread The Gospel

Rio —(ANS)—Two itinerant workers of the Brazilian Baptist Home Mission Board rode horseback more than 1,100 miles recently to conduct Vacation Bible Schools, teach study courses, and visit churches and mission points located in remote villages of the northern Goias plains region. The missionaries, Margarida Goncalves and Beatriz Silva, were accompanied by a student from the Tocantins Baptist School where both are teachers. They made the three-month journey during the school's "summer" vacation.

Some of the difficulties encountered by the travelers, as related by Miss Goncalves, were: crossing unbridged rivers at high-water-mark level, going down slopes so steep it was necessary to dismount, slushing along muddy roads during heavy rain storms, doctoring sore-footed horses and pack mules. "However," she added, "the blessings greatly outnumbered the hardships."

A few of the accomplishments of the trip, during which the itinerant workers visited many communities where no Christians were found, are as follows: More than 1,000 tracts and 350 gospels distributed; one new church organized; two new mission points started; two Vacation Bible Schools held; and numerous evangelistic meetings conducted. They reported that a number of professions of faith were made during their three month tour.

## JACKSON BRACE CO.

1224 N. State Street  
Phone 37536 — Jackson, Miss.  
Artificial Limbs • Braces  
Wheel Chairs • Crutches

## Old Bibles Rebound

A price, binding and style to meet every need. Internationally known. Write for illustrated folder, prices. All types of binding and rebounding.  
NORRIS BOOKBINDING CO.  
102A Nichols Ave.  
Greenwood, Miss.

## HEAR BETTER with SONOTONE

108 S. President  
Henry T. Bouchelle, Manager  
Jackson, Miss. — Phone 2-2033



Shown above is the Vacation Bible School of the Hebron Church in Jones County. Rev. J. J. Dorroh is the pastor.



## — MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

MUSIC LEADERSHIP SCHOOL  
ENROLMENT CLIMBING

The next outstanding state wide music feature is the Mississippi Baptist Music Leadership School to be held, August 3-7 at Mississippi College. The registrations up to July 7th reached a total enrolment of 115. The registration is far in excess of the registration at this time last year. We are expecting the enrolment to exceed all previous records.

All of our music leaders including choir directors, song leaders, organists, pianists, and pastors should take advantage of this great opportunity. The cost for the instruction is financed by the state Music Department. The only cost to the individual is just exactly what he spends on room and board and materials needed in the classes. The type of instruction secured in this music conference is not exceeded anywhere in the land, and nowhere is such a week being held for so little expense.

It is not too late to enroll. It is not too late for a church to send the song leader, and organist. If you do not have an application blank, write the Music Office, Box 530, Jackson and application blanks will be sent immediately. Don't miss this opportunity.

## SIMPSON HOLDS ASSOCIATION-WIDE MUSIC SCHOOL

At this time an association-wide music school is in progress

in the Beulah church near Magee. The music week will climax with an Associational Hymn Sing to be held in the Beulah church on Sunday afternoon, July 19th, 2:30 to 4 p. m. All churches in the association are expected to participate in the Hymn Sing, and the public is cordially invited.

SEPTEMBER IS SOUTHWIDE  
CHURCH MUSIC MONTH

September has been set aside by the Sunday School Board as Southwide Church Music Month. This is a good time to have a week of special emphasis on music.

With the stewardship emphasis in full force, and simultaneous efforts being set in motion, a special week of music emphasis should be an added emphasis to all these special activities. Each church is asked to participate in some sort of special emphasis during the month of September and report the activities to the Music Department, Box 530, Jackson.

Since the month of September has been set aside for an annual music emphasis, a special pamphlet has been prepared by the Music Department at Nashville on "September as Church Music Month." Write the Music Department, Box 530, Jackson, and upon request for copies of this pamphlet will be sent to you. Don't forget to report the September Church Music Emphasis in your church.

## Counselor's Corner

BY DR. R. LOFTON HUDSON  
Hateful Sister

Dr. Hudson, Pastor of Worn Road Baptist Church, Kansas City, Missouri, is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind." He writes this column each week for Baptist and Reflector.



Question: My sister, who lives in another state, has accused me of some very bad things. I am living with my mother and earning for her the best I can. Recently a letter came from my sister in which she upbraided me for the way I treat mother and even implied that my character is bad. This is far from the truth, as I have tried to live a good Christian life through the years and my mother and I get along better than the average.

My brother says that sister is in that period when women sometimes get off the beam; but why should she take it out on me? Should I write my sister? As I feel now, I don't want to have anything to do with her.

Answer: When you want to help people in this world you do not meet it with more ill-will. Yes, I would write my sister the most understanding letter I could compose. Do not add to her load by making her feel guilty. Just explain your point of view the best you can. I suspect that your brother has the correct analysis of her condition.

Your real problem is hostility. Your sister has made you mad. Perhaps she has brought out some old feelings that you had toward her, at times, in childhood. Now what are you going to do about your own inner resentment? Give yourself time and you will absorb your hostility. Think about her condition. Be honest with yourself about your own feelings. And every time you pray, ask the Lord to help you to be merciful toward your sister. That is the Christian way.

—BR—  
Your real problem is hostility. Your sister has made you mad. Perhaps she has brought out some old feelings that you had toward her, at times, in childhood. Now what are you going to do about your own inner resentment?

Give yourself time and you will absorb your hostility. Think about her condition. Be honest with yourself about your own feelings. And every time you pray, ask the Lord to help you to be merciful toward your sister. That is the Christian way.

Silver Springs Church  
Has Good Meeting

The Silver Springs Church, Pike County, had a good revival July 5-10, with Rev. Charles Holtfield as the evangelist. There were twelve for baptism, three by letter, and two for re-dedication.

Sunday there were 25 who came saying they were willing to pay the price and bear the load to have a great revival. Rev. Dick Mefford led the congregational singing and special music.

The church has been painted recently and the yards landscaped with grass planted. The church is now giving 10 per cent to the co-operative program, and has an increased interest in all the church program. Rev. Harry F. Jones is the pastor.

## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

## Brotherhood Officers Clinic

Plan now to have a "Brotherhood Officers Clinic" in your Association this year for the new church Brotherhood Officers. The new officers will want to know what to do to make their Brotherhood "click". A good "Clinic" in your association will help these men more than any one thing you can do for them. If you need a program plan for your "Clinic", write the Brotherhood Department in Jackson.

See that your Brotherhoods are all reported in your associational letter. Give the Associational Secretary a full report at the Annual Associational meeting this fall.  
OCTOBER 11, 1953

It is now time to start making plans to observe "Layman's Day" in our churches. This day is observed throughout the S. B. C. each year on the second Sunday in October. It is a day for the recognition of our laymen and their contribution to our church work.

We hope that every church which has a Brotherhood will observe "Layman's Day" this year. If it is to be observed properly good planning is necessary. Here are a few suggestions: (1) Talk with the pastor and cooperate with him in observing "Layman's Day." (2) Appoint a committee from the Brotherhood to work out details. (3) Give it plenty of publicity early. (4) Select the

speakers early, (5) Use as many of your men as you can to teach classes, bring devotionals, read the scriptures, fill the choir and bring special music. Let's make it a great day for the Lord!

## RIDGECREST, 1953

If you missed the Brotherhood Conference week at Glorieta then get set to go to Ridgecrest for the Brotherhood Conference week there on August 13-18. High in the beautiful Blue Ridge Mountains nestles Ridgecrest, our own Baptist Assembly which has become dear to countless thousands of us during the years. It is here that God seems to be a little nearer and from here that one goes back to his daily task more consecrated and more dedicated to live for Christ and do His will each day.

WHAT IS IT? A TURNOVER  
CHART

A turnover chart that will help organize Brotherhoods. It combines the two best teaching medias—audio (you and visual (it)). Four associational presidents have ordered.

Those who saw them at the Garaywa conference were "high" on them. Several have already come to Mississippi. We need a few more in order to get them for \$5. Individual orders run \$6.

As soon as you can, let me have your order—on a satisfaction guaranteed basis.

## SKENE CALLS MORGAN

Rev. J. L. Morgan of Pittsboro has accepted the pastorate at Skene. He succeeds Rev. V. R. Crider, who recently resigned in order to accept the McAdams pastorate.

Mr. Morgan is a native of Mississippi and a graduate of Southwestern Seminary. He began his work on July 15.

## H. D. Booth To New Sight

Rev. H. D. Booth, Mississippian, and until recently pastor of the West Hillboro Church in North Carolina, has been called as pastor of New Sight Church in Lincoln county.

Mr. Booth succeeds Rev. H. B. Wilkinson, who recently resigned in order to accept the pastorate of the church at Walker, Louisiana.

Charleston Church  
Has Good Revival

Rev. Landrum Leavell, pastor, led the church at Charleston in its revival meeting last week when 57 additions were recorded, with 21 of them for baptism.

Billy E. Hilbun, of Highland Church, Shreveport, was the song leader.

Sunday was an unusual day with record attendance of 512 in Sunday School, 207 in Training Union and dinner on the ground.

Large crowds attended throughout the revival.

100,000 Children March In  
Sunday School Parade

BROOKLYN, N. Y. (RNS)—More than 100,000 children here marched in the 124th anniversary day parade marking the founding of the Brooklyn Sunday School Union in 1816.

Public schools throughout the borough were closed to allow the youngsters from 325 Protestant Sunday schools to participate in the parade, theme of which was "Christ the Hope of the World."

Hundreds of decorated floats accompanied the marchers who assembled in 26 sections and paraded past reviewing stands filled with church and civic leaders. The reviewing officers included Mayor Vincent Impellitteri; Borough President John Cashmore; State Attorney General Nathaniel L. Goldstein; and City Council President Rudolph Halley.

A similar parade comprising 19 separate sections was held in the neighboring borough of Queens.

Among adults in the parade here was Miss Grace Dusenberry, a borough teacher who retired 20 years ago. She was marching in her 75th consecutive anniversary day parade.

Robert A. Vogeler, American businessman who was held prisoner by the Hungarian government, was the principal speaker at the traditional luncheon preceding the parade.

"After nine months of solitary confinement," he said, "I had lost faith and hope and felt that a busy

world had passed me by and I was forgotten.

"Then one day in a bunch of books, mostly Communist tracts, which had been given to me, I found a copy of the Bible in English—undoubtedly smuggled. I read it avidly. My faith was restored."

Mr. Vogeler said the Communists know they can't compete with the teachings of religion. That is why they persecute the clergy—to erase religion from the minds of the people, he added.

"I believe one of the most powerful weapons at our command," Mr. Vogeler said, "is to carry the word of God to the people behind the Iron Curtain."

—BR—

Charlie Bryant To Lead  
White Bluff Revival

Rev. Charlie Bryant, pastor of Hickory Flat Church, will be the evangelist for the annual revival at White Bluff Church in Marion County, July 19-25.

Mr. Bryant formerly served as pastor at Kokomo.

Rev. J. M. Brown is pastor at White Bluff.

—BR—

Associational missionary, Rev. Charles Everitt, Bolivar County, announces that the new building at Roundlaka Mission is expected to be completed in time for the summer revival.

For Beautiful Baptisteries and Sacred Paintings by a Professional Artist write Ainsworth Museum of Research and Art, Rt. 3 Ellisville, Miss. Phone 9759

## ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

## Mrs. Lela S. Wier

2805 Arbor Hills Drive  
P. O. Box 3122  
Jackson 7, Mississippi



WELCOME A HOME  
FOLDOR

SPACE SAVING  
DOORS

Come in and see the smartest thing in doors

For Homes, Churches, Offices

FRED THRASHER CO.  
148 HILLTOP AVE. PHONE 3-5239

VOLUME

About  
Study

About

complete and incident Mississippi Summer \$2400.71 state BSU

Contrib

clude: an from last Baptist C—\$4; three tion offeri

coln BSU BSU—\$15; Miss.

flower BSU—\$100; Ita

ficers' Re Transferr

\$147.54; I Southern

lege BSU—\$50; Jone

BSU—\$33; —\$100; Pe

\$302 from Marion Pe

tha Lu Su Sibyl Man

vin O. Col Jackson; I

son; Owe Chester E

son, and S pora.

Expendit follows: F

for Adrian \$300; Roun

Hawaii, fo Gene Lasle

—\$100; Tra Hernandez

one way t Ray and G

Jo Ray—\$295; Maria

Louise Hol garet King

ley—\$20. T

Powell, F  
Of Summ

Lenno Po wali: "Tell

portunity t possible is

life than a dreamed of

there my l them that I

effect of th they will c

me. . . . I s ful opportu

tuality." And from

writes: "Alr whom I wor

I can really . . . The Cu

wonderful pe ful for the c

among them



# Mississippi Miscellany

Published by the State BSU Department Monthly

VOLUME 6

Jackson, Mississippi, Thursday, July 16, 1953

NUMBER 5

## About \$100 More Needed For Student Summer Missions

About \$100 more is needed to complete the fund for the traveling and incidental expenses of Mississippi BSU's nine 1953 Student Summer Missionaries. A total of \$2400.71 has been received in the state BSU office.

Contributors to the Fund include: amount carried forward from last year—\$136.86; Enon Baptist Church, near Batesville—\$4; three-fourth's of 1952 convention offerings—\$442.62; Copiah-Lincoln BSU—\$100; Blue Mountain BSU—\$150.50; Delta State BSU—\$15; Miss. State BSU—\$50.32; Sunflower BSU—\$56.13; Ole Miss BSU—\$100; Itawamba BSU—\$17.40; Officers' Retreat offerings—\$159.36; Transferred from Rio Fund—\$147.54; Holmes BSU—\$15; Miss. Southern BSU—\$208.25; Miss. College BSU—\$257.23; MSCW BSU—\$50; Jones BSU—\$45; Belhaven BSU—\$33; Woman's College BSU—\$100; Perkinson BSU—\$10, and \$302 from individuals including Marion Perry, Philadelphia; Martha Lu Sumrall, Crystal Springs; Sibyl Mann, Leland; Chaplain Alvin O. Collins; Mrs. J. L. Johnson, Jackson; Mrs. W. W. Smith, Jackson; Owen Cooper, Yazoo City; Chester E. Swor, Jackson; Mr. and Mrs. Chas. W. Horner, Jackson, and Sara Ruth Boucher, Europa.

Expenditures of the fund are as follows: Foreign Mission Board for Adrian Gonzalez trip to Rio—\$300; Round-trip air fare, L. A. to Hawaii, for Lenno Powell—\$258.75; Gene Lasley—\$350; Iris Hernandez—\$100; Travel Consultants for Iris Hernandez round-trip to Cuba and one way to Alaska for Mary Jo Ray and Gene Lasley—\$650; Mary Jo Ray—\$350; Lenno Powell—\$295; Marianne Colvert—\$35; Mary Louise Hobart—\$20; Anna Margaret King—\$20; Martha Jo Ashley—\$20. Total: \$2398.75.

## Powell, Hernandez Write Of Summer Mission Work

Lenno Powell writes from Hawaii: "Tell all there that this opportunity they have helped make possible is meaning more to my life than anything I had ever dreamed of. Give all my friends there my best regards and tell them that I am already feeling the effect of their prayers and hope they will continue to remember me. . . . I see now that a wonderful opportunity is growing into actuality."

And from Cuba, Iris Hernandez writes: "Almost none of those with whom I work understand English. I can really use my Spanish here. . . . The Cuban people are really wonderful people. . . . I am thankful for the opportunity of working among them."

## Mississippi Represented At Rio By Costa Rican

Mississippi BSU is being represented at the great Fourth Baptist World Youth Congress July 15-22 in Rio de Janeiro, Brazil, by Rev. Adrian Gonzalez, of San Jose, Costa Rica. Three hundred dollars on his trip was voted by the State Convention last November as a part of the total 1953 Student Summer Mission program.

Brother Gonzalez is a ministerial student in the Baptist Seminary in San Jose, is Superintendent of the Sunday school and president of the Training Union in the First Church there, and is described by Southern Baptist Missionary Chas. W. Bryan as a very promising young man.

In addition to Brother Gonzalez, Mississippi BSU feels it is being further represented by former BSUer Jackie Hewitt, of the State Sunday School Department; Dr. W. C. Fields, of First Church, Yazoo City, several students from Blue Mountain and others.

—BR—

## YOUTH-LED REVIVALISTS



Virginia McClain

Dixie Faye Smith

Misses Virginia McClain, of Puckett, and Dixie Faye Smith, of Ruleville, are among the fine pianists who have qualified with the State BSU Department for work in Youth-led Revivals this summer in Mississippi. Both are highly recommended for the work as to musical ability and Christian consecration.

—BR—

## TO WHOM IT MAY CONCERN

Both the State and the Sunday School Board make their campus appropriations for BSU work on the basis of the student secretary's being a full-time BSU worker.

—BR—

Woman's College is represented this summer by three on the staff at Camp Garaywa, three working under the Home Mission Board in Kansas, Louisiana and Arizona, and one working with the State Training Union Department. Before school closed, approximately sixty dedicated their service in their local church for the summer.

## State Pre-School Retreat To Be Held At Camp Garaywa August 1 and 2

### Thirty-Four Registered For Glorieta August 24-30

Thirty-four Mississippians have thus far registered in the State BSU office for Student Week at Glorieta August 24-30. Deadline for registration (\$2 each) is July 20. Round trip bus fares (\$35 each) should also be sent in by that date. Only 27 can be taken on the bus.

Those planning to attend include Billie Wasson, Ladye Gene Casey, James Rogers, James Breland, Elsie Ann Erwin and Maudine Chandler, Delta State; Jesse Phillips, Miss. Marian Leavell and Mrs. L. P. Leavell, Ole Miss.; five girls and eight boys, Miss. State; Hal Lee, Ted Witcher, Bradley Pope, Lou Ann Green, Emily Green and Gaye Holcomb, Miss. College; Faye Guice, Jackson; Lillian Jones, Southwest Jr.; Thomas Ballard, Bonita Mullen and Billie Jean Timba, Sunflower Jr., and Sallie Jones, Florence State (Ala.).

Accommodations are available in Men's or Women's Dormitories at (\$3.25 per day) in Cedar and Spruce Lodges (\$4.50) and in Oklahoma and Texas Halls (\$5.50). Blankets and linens are furnished. Rates include meals.

Speakers and leaders for Student Week include Dr. Ted Adams, Frank Boggs, Howard Butt, J. D. Grey, Mrs. Frank Leavell, Orba Lee Malone, Ralph Overman, J. W. Storer, Ray Summers, Chester Swor and W. R. White.

—BR—

## Thought For The Month

"He knoweth the way that I take." (Job 23: 10)

Are you discontented with your life? Do you feel you have no special talent to use in God's service?

Consider for a minute the polyps which construct the coral reefs. Day after day, they work under water never dreaming that they are building the foundation of a new island on which some day some of God's children may live.

Your work may be as inconspicuous as that of the polyps, but without the polyps, the coral reefs would never be built. Even so, without your faithful service, part of God's work would be left undone.

Will you pray as Jesus did, ". . . not my will, but thine, be done." (Luke 22:42) — Rita McDowell, State BSU Devotional Chairman.

—BR—

College Graduates are again urged to transfer their church membership from the college town church to the new place of residence.

The Mississippi BSU Pre-School Retreat is to be held at Camp Garaywa, August 1-2. The date is earlier this year because of Student Week at Glorieta and other conflicts.

Featured on the program will be Mr. Maurice Willis, BSU Secretary for A. P. L., Auburn, Ala., who will lead two one-hour discussions on Enlistment and the Campfire devotional. Mr. Willis is a graduate of the University of Kentucky and Southern Baptist Seminary and was BSU Secretary at Berea College before coming to Auburn.

Also featured during the program will be discussions on Youth-led Revivals, Student Summer Missions, Student Centers and other matters led by various leaders in Mississippi BSU.

Registration fees (\$1 each) for the Retreat are due in the State BSU office by July 20th. College pastors, Faculty Advisers, local Presidents, local Student Secretaries and the State BSU Council will be the guests of the State BSU Department, but all other BSUers are cordially invited to attend.

## RESIGNS TO ATTEND SEMINARY



JEANNE NELMS

Miss Jeanne Nelms, who has been the BSU Secretary for Perkinson Junior College for two years, has resigned in order to attend Golden Gate Seminary this fall for further study.

Miss Nelms has endeared herself to all Mississippi BSUers who are sorry to see her leave the Mississippi work. They and the Baptists of Perkinson greatly appreciate the good work she has done.

—BR—

## Word From Clarke

Three of our girls received their appointments to the Ridgecrest staff during May. At least four were appointed as Summer missionaries by the Home Mission Board. A large number were accepted in the Tentmakers program of the Home Mission Board. I believe at least 25 are in that.

Louie Farmer, Jr., Student Secretary, Clarke Memorial College.

—BR—

Seventy-seven from Miss. College joined the Clinton Church last month. Students gave to the Lord's causes \$318.92 during June.

## Breland Back On Job

The summer term in the seminary was very profitable to me, and I appreciated the opportunity to go.

So far I do not have the information on the number of Baptist students we have enrolled here this summer. It seems, however, that the total enrolment for the summer term is not too large.

Our attendance at the services last Sunday was good considering the number enrolled, I believe. The college union of the Training Union is really going along fine. We are having our weekly Bible Study period right on through the summer, and last night we had a good number in attendance. This has proven to be very interesting for the students.

We have had some good reports from some of the students who are doing some type of summer work. Some of them have been working in Youth Revivals and Vacation Bible Schools in their home churches. I believe we are going to have about three of them working in Bolivar county with the Associational Missionary during July and August. Mary Louise Hobart reports that she is receiving a great blessing from working in the Negro Vacation Bible schools.

At the present time I am rather busy here getting things going after my absence and also supplying in First Baptist Church. Dr. Clarke is in the Louisville Seminary for the summer, and I am trying to carry on some of the work for him.

James Breland, BSU secretary, Delta State.

—BR—

## ATTEND GLORIETA

High school seniors and college pastors are invited to join the Mississippi group for Student Week at Glorieta August 24-30. Registration fees (\$2 each) due in State BSU office by July 20.

—BR—

We ought to forgive others and forget it and then forget that we forgot. — Okla. BSU Paper.



## Baptist Training Union

P.O. Box 530, Jackson, Miss.

G. G. PIERCE  
Associate  
LOUISE HILL  
Associate

KERMIT S. KING

NETA STEWART  
Associate  
SAMMIE CAMPBELL  
Secretary

### MEMORIES LINGER ON

The Baptist Training Union Assembly for 1953 is over. But memories linger on.

There is the memory of 295 who registered for and stayed throughout the week, plus the visitors numbering almost 50 per day which lifted the total number of people attending to close to 500.

There is the memory of the wonderful accommodations provided through the facilities of Camp Garaywa, the staff, Miss Edwina Robinson, Miss Nettie Ree Traylor, and Mrs. L. E. Robinson who served as dietician and who provided such wonderful meals and Miss Florence Lambert who was the assembly nurse.

There is the memory of the evening worship services with music led by C. Lamar Alexander of Pascagoula with Miss Shirley Meeks of Jackson at the piano and inspiring preaching for the assembly being done by the assembly pastor, Dr. J. T. Ford of Birmingham.

There is the memory of the first service of the morning directed by Miss Neta Stewart and the last service of the day "Under The Stars" led by Rev. Joel Ray.

There is the memory of methods workshops conducted by such skilled leaders as Rev. Otis Seal, Bryant Cummings, Miss Stewart, Miss Olivia Houghton, Mrs. Chester L. Quarles, Miss Louise Hill and G. G. Pierce.

There is the memory of the informative sessions on "My Life and My Church" directed by such people as Dr. Chester L. Quarles, Mrs. James H. Street, Dr. Joe T. Odle, and Mrs. J. C. Greenos.

There is the memory of the wonderful regional eliminations in Young People's Speakers' Tournament and Intermediate Sword Drill in which 44 participated in the three mornings and then of the state finals on Thursday night at which time Gerald Buckley of Main Street Church, Hattiesburg and Annette Johnson of Coldwater Church, Philadelphia, were selected as Mississippi's representatives in the Sword Drill with Larry Grantham of Main Street Church, Hattiesburg selected as alternate; and where Miss Bettye Powell of Vardaman Church and Lawrence Clegg of Ellisville Church were declared winners in the Young People's Speakers' Tournament and Mrs. Garvice Murphree of First Church, Kosciusko, was selected as alternate. Miss Powell and Miss Johnson will represent Mississippi at Ridgecrest on Saturday morning and night of this week while Mr. Clegg and Mr. Buckley will represent the Magnolia State at Glorieta, New Mexico, during the week of August 10-16.

There is the memory of the dedication service on Thursday night and the final service Friday morning at which time 18 young people came forward, five on profession

of faith, one dedicating her life to vocational Christian service and 12 making a complete life dedication to Christ.

There is the memory of the recreation periods climaxed on Thursday afternoon when the faculty men beat the campers in softball but at which time the faculty women bowed in defeat to the campers.

### MANY AT GARAWAY

In the near future we will list the winners of the Intermediate Sword Drill and the Young People's Speakers' tournament at Camp Garaywa.

### CHICKASAW ASSO. MEETS

At a meeting recently held with Okolona Baptist Church, Rev. Cutrell of Calhoun City was guest speaker at the Chickasaw County Associational Training Union meeting.

Rev. Cutrell discussed "Making Education Christian". His message was very informational as well as inspirational.

There were 229 present, and Union Chapel won the attendance record.

Mrs. "Mac" Andrews of Houlika is the Associational Training Union Director.

### PEARLHAVEN STUDIES

Pearlhaven Baptist Church has just completed a Training Union study course with 82 awards being granted. The pastor, Paul Z. Ball, taught the Young People the book, "Tomorrow You Marry". The intermediates were led by Mr. B. T. Collins and they studied "Pilgrim's Progress." Miss Bettye Peeler led the Juniors in a study of "My Family and I."

Our Summer Work We welcomed our summer workers last week at Camp Garaywa. Approximately fifteen teams of summer workers will be going over our state this summer engaging in Training Union work and activities.

The summer workers will be going into the following associations for a period of five weeks to work among the churches: Riverside, Pontotoc, Clarke, Wayne, Bolivar, Perry, Tishomingo, Itawamba, Jasper, Marshall, and Lafayette. We covet your prayers for these workers in this great work.

### Southern Baptist

(Continued from Page One) seventy nine children are cared for by the orphanages; Texas cared for 846 children, which is more than any other state.

Southern Baptists spent \$4,445,121 last year for improvements. This figure includes twenty-three new buildings that were erected, making a total of 495 buildings on the property owned by the orphanages.

The orphanages are located on 1,064 acres of main campus and they farm 11,583 acres of land. Total endowment for the orphanages is \$6,889,673.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 12, 1953

|                                      |      |     |
|--------------------------------------|------|-----|
| Longview (Oktibbeha) ...             | 77   | 62  |
| Picayune, First .....                | 593  | 168 |
| Laurel, Wildwood .....               | 116  | 47  |
| Laurel, First .....                  | 453  | 160 |
| Laurel, Second Ave. ....             | 403  | 94  |
| Jackson, First .....                 | 1405 | 442 |
| Main Church .....                    | 1301 | 388 |
| Ridgecrest Chapel .....              | 104  | 54  |
| Laurel, West .....                   | 397  | 121 |
| Laurel, Hillcrest .....              | 56   | 41  |
| Hattiesburg, Main St. ....           | 847  | 261 |
| Jackson, Southside .....             | 351  | 200 |
| Springfield (Scott) .....            | 138  | 79  |
| Jackson, Calvary .....               | 1450 | 402 |
| Main Church .....                    | 1370 | 355 |
| Mission .....                        | 80   | 47  |
| Winona, First .....                  | 405  | 78  |
| Kosciusko, Second .....              | 190  | 100 |
| Kosciusko, First .....               | 647  | 240 |
| Columbus, East End .....             | 237  | 95  |
| Grenada, Emmanuel .....              | 225  | 86  |
| Calhoun City, First .....            | 337  | 131 |
| Fair River (Lincoln) .....           | 115  | 77  |
| Clarksdale .....                     | 608  | 111 |
| Wheeler Grove (Alcorn) ..            | 190  | 154 |
| Darling .....                        | 105  | 47  |
| Magee's Creek (Walthall) ..          | 105  | 113 |
| Yazoo City, First .....              | 469  | 141 |
| Laurel, Joe Wheeler .....            | 45   | 21  |
| Hernando, First .....                | 149  | 68  |
| Petal-Harvey .....                   | 307  | 148 |
| Charleston, First .....              | 512  | 207 |
| New Albany, First .....              | 561  | 170 |
| Mission .....                        | 31   | 8   |
| Glenfield (Union) .....              | 107  | 93  |
| McComb, Friendship .....             | 179  | 90  |
| Friendship (Lincoln) .....           | 110  | 67  |
| Brookhaven, First .....              | 823  | 293 |
| Main Church .....                    | 18   | 209 |
| Southway .....                       | 5    | 69  |
| Halbert Heights .....                | 30   | 15  |
| Holly Bluff .....                    | 9    | 84  |
| Brookhaven, Pearlhaven ..            | 135  | 77  |
| Itta Bena, First .....               | 208  | 78  |
| Gulfport, First .....                | 790  | 246 |
| Purvis, First .....                  | 228  | 106 |
| Meridian, Poplar Springs Drive ..... | 405  | 160 |
| Hattiesburg, Temple .....            | 501  | 168 |
| Crystal Springs, First .....         | 713  | 190 |
| Laurel, Highland .....               | 176  | 90  |
| Pelahatchie .....                    | 170  | 76  |
| Cranfield (Adams) .....              | 53   | 24  |
| Sand Hill (Jones) .....              | 59   | 49  |
| Bethlehem (Jones) .....              | 193  | 161 |
| Newton .....                         | 425  | 196 |
| Morton, First .....                  | 297  | 127 |
| Mt. Zion (Lincoln) .....             | 140  | 61  |
| West Point, First .....              | 681  | 250 |
| Main Church .....                    | 539  | 150 |
| Calvary Church .....                 | 142  | 100 |
| Houston, First .....                 | 303  | 124 |
| Louisville, First .....              | 438  | 165 |
| East Corinth (Alcorn) .....          | 122  | 59  |
| Corinth, Tate Street .....           | 288  | 89  |
| Meridian, Fifteenth Ave. ....        | 537  | 206 |
| Meridian, South Side .....           | 365  | 133 |
| Meridian, Highland .....             | 436  | 137 |
| Chester .....                        | 95   | 65  |
| Philadelphia, First .....            | 380  | 131 |
| Zion (Pontotoc) .....                | 167  | 95  |
| Amity (Chickasaw) .....              | 64   | 73  |
| Union Chapel (Chickasaw) ..          | 96   | 95  |
| Lucedale .....                       | 349  | 141 |
| Columbus, Southside .....            | 153  | 85  |
| Main Church .....                    | 137  | ... |
| Mission .....                        | 16   | ... |
| Oxford, First .....                  | 373  | 119 |
| Yellow Leaf .....                    | 100  | 56  |
| Oxford, North .....                  | 117  | 116 |
| New Prospect (Lafayette) ..          | 88   | 51  |
| Abbeville .....                      | 49   | 51  |
| Jackson, Paul Truitt .....           | 269  | 160 |
| Memorial .....                       | ...  | ... |
| July 5, 1953                         |      |     |
| Purvis, First .....                  | 203  | 83  |
| Glenfield (Union) .....              | 106  | 95  |

### J. E. DILLARD DIES IN NASHVILLE



J. E. DILLARD

NASHVILLE, Tenn.—(BP)—Dr. J. E. Dillard, 74, director of promotion for the executive committee of the Southern Baptist Convention from 1936 to 1947, died here Thursday, July 9, following a heart attack. Burial was in Danville, Va., his birthplace.

When he retired as director of promotion in 1947, Dr. Dillard was made director of promotion-emeritus.

He served as vice president of the Southern Baptist Convention in 1932-33 and as president of the Alabama Baptist Convention in 1936.

His promotion of the "Every-Member Canvass" and the "100-Thousand Club" made possible the payment of a long-time debt on the denomination in 1943.

Dr. Dillard's books on Bible stewardship and Building a Stewardship Church are used by many denominations.

After retiring as director of promotion, Dr. Dillard directed a survey of theological education for the convention which resulted in locating new Southern Baptist seminaries at Wake Forest, N. C., and Berkeley, Calif.

He is survived by his widow, Mrs. Lillian Madison Dillard of Nashville; a daughter, Mrs. Wheeler Tracy, Chicago, Ill.; and a son, James Edgar, Colquitt, Ga.

### India Churches Fight State Control Of Religious Organizations

BOMBAY — (RNS) — Christian church groups are fighting a bill pending in the legislative assembly of Hyderabad that would set up rigid state control over all religious and charitable organizations.

The measure would require registration of all such institutions, including churches, schools and hospitals.

It would subject their budgets to government scrutiny and alteration and give a state-named Commissioner power to appropriate an institution's surplus income, appoint, suspend or dismiss trustees and take over administration of

|                            |     |     |
|----------------------------|-----|-----|
| Handsboro .....            | 140 | 70  |
| Philadelphia, First .....  | 331 | 121 |
| Meridian, Highland .....   | 417 | 131 |
| Hillsboro, Clifton .....   | 42  | 81  |
| Gulfport, New Hope .....   | 91  | 17  |
| Bay St. Louis, First ..... | 105 | 64  |

### CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG

CALLED AND ACCEPTED:

Thurman Kelly, Auderson, Missouri, from Forest Park, Joplin, Missouri.

Andrew J. Snuth, Mehlville, Missouri.

Fritz E. Goodbar, Peoria, Arizona, from Danville, Arkansas.

Samuel G. Shephard, First, Caruthersville, Missouri, from Nicholasville, Kentucky.

Harry L. Hannah, Linden, Missouri, from Holliday, Texas.

Sane L. Branham, Crescent Springs Church, near Erlanger, Kentucky, from missionary, North Concord Association, Kentucky.

Eugene Bradley, Mount Zion Church, Cookcaske county, Kentucky, from Pine Hill.

J. C. Hager, Van Lear, Kentucky, from Louisa, Kentucky.

Jack Gullege, Strong, Arkansas.

C. S. Womack, Kaiser, Arkansas, from Gravette, Arkansas.

Carl Chism, Gravette, Arkansas, from Immanuel Church, Rogers, Arkansas.

C. A. Johnson, Dell, Arkansas, from missionary, Mississippi County Association, Arkansas.

L. E. Eppnette, Altheimer, Arkansas, from East Avenue, Springfield, Missouri.

K. O. White, First, Houston, Texas, from First, Little Rock, Arkansas.

Robert M. Pleasant, First, West Point, Virginia, from Keen Street, Danville, Virginia.

S. W. Eubanks, Immanuel, Fort Smith, Arkansas, from First, DeQueen, Arkansas.

Fletcher Ford, Ramseur, North Carolina, from Four Oaks and Blackmans Grove, Johnston Association, North Carolina.

F. A. Lunsford, Prospect, New Duke Village, North Carolina, from Grassy Branch, Buncombe Association, North Carolina.

Charles C. Coffey, First, Kannapolis, North Carolina, from Tabernacle, Roanoke, Virginia.

John Drivers, Morris Field, Charlotte, North Carolina, from Southern Seminary.

Morris D. Freeman, missionary, Cosa River Association, from Southwestern Seminary.

C. Michael Warr, College Avenue, Fort Worth, Texas, from Luther Rice Memorial, Washington, D. C.

Jake Setson, Monticello Church, San Antonio, Texas, from Fairview, Levelland, Texas.

—BR—

MADRID —(RNS)—Miss Ramona Navarro, 60, a Presbyterian Sunday school teacher, was arrested and held overnight on a charge of holding religious classes in a private home here. A magistrate's court imposed a fine of 500 pesetas (\$12.50) on the owner of the house in Madrid's Usara quarter where the classes had been held for several years.

the institution, even without proof of mismanagement.

No sale or exchange of property could take place without government consent. All appointments would be subject to the Commissioner's approval.

The government would be entitled to charge up to 10 per cent of the institution's income for such supervision.

## Wom

## HOME BO

## INTERME

## MRS. N

## Gener

## Home

Mrs. Nob Georgia, will for the last Camp at Ca 25. A native well acquaint through her that of her pastor for eific work v Board is to our Good W out the Con will remain the first Jun 27-August 1

## JUNIOR

## YOUR REC

## FOUR WI

## ULED FO

## DON'T DEI

## NAME ANI

## FEE!

## FALS

## Thot L

## Need M

## Many wear

## suffered re

## ause their

## er wobbled a

## Do not live i

## ng to you.

## PASTETH,

## acid) powder,

## false teeth m

## more comfort

## Checks "pl

## breath). Get

## drug store.

## Churc

## Bo



## Woman's Missionary Union

President—Miss Almarine Brown, Jackson  
Executive Secretary—Miss Edwina Robinson  
Young People's Secretary—Miss Nell Taylor  
Royal Ambassador Secretary—Joel Ray

HOME BOARD MISSIONARY AT  
INTERMEDIATE G. A. CAMP



MRS. NOBLE Y. BEALL  
General Field Worker  
Home Mission Board

Mrs. Noble Y. Beall, Atlanta, Georgia, will be a feature speaker for the last Intermediate G. A. Camp at Camp Garaywa, July 20-25. A native of Alabama, she is well acquainted with Baptist life through her own activities and that of her husband who was a pastor for many years. Her specific work with the Home Mission Board is to direct and coordinate our Good Will Center work throughout the Convention territory. She will remain at Camp Garaywa for the first Junior G. A. camp, July 27-August 1.

JUNIOR CAMPERS, SEND YOUR REGISTRATIONS NOW. FOUR WEEKS ARE SCHEDULED FOR JUNIOR G.A.'S; DON'T DELAY SENDING YOUR NAME AND \$1 REGISTRATION FEE!

## FALSE TEETH

That Loosen  
Need Not Embarrass

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline (non-acid) powder, on your plates. Holds false teeth more firmly, so they feel more comfortable. Does not sour checks "plate odor" (denture breath). Get FASTEETH at any drug store.

**Church Furniture**  
SOUTHERN DESK COMPANY

Pulpits of ageless design, handsomely constructed of selected woods. For free illustrated literature, write SOUTHERN DESK CO. NICKORY, N. C.

**Baldwin Funeral Home**  
AMBULANCE SERVICE  
732 MANSHIP STREET  
Jackson, Mississippi

## GOING PLACES

By A. L. GOODRICH

### Trial Plan Works Again

Pleasant Hill Church in Leake County is one of the latest additions to the growing list of churches that have adopted the popular and progressive Every Family Plan of the Baptist Record.

Recently Rev. W. E. Bass, pastor, asked that the Baptist Record be sent for a few weeks on trial in order to acquaint the people with the value of the Baptist Record. As usual the church decided that it needed the Baptist Record as a part of its program.

Record readers in Leake County are now listed as follows: Bethel 1; CARTHAGE, 150; CEDAR GROVE, 44; Center Hill (Conway), 2; Corinth, 1; GOOD HOPE, 45; LENA, 79; McDonald, 14; MADDEN, 48; MARS HILL, 52; MIDWAY, 33; MT CARMEL, 30; MT. ZION, 35; New Hope, 16; NEW PROSPECT, 23; NEW PROVIDENCE, 20; PLEASANT HILL, 29; ROCKY POINT, 67; SALEM, 34; Standing Pine, 2; SUNRISE, 54; THOMASTOWN, 67; TUSCOLA, 38; WALNUT GROVE, 77; Wiggins, 16; New Zion, 1; Hopewell (Indian), 16.

—BR—

### Ridgecrest Not North Carolina

While temporary pastor, Rev. Fred Tarpley, was away at a revival meeting, we had the privilege of supplying at Ridgecrest, Jackson's newest church.

Located in one of Jackson's fastest growing new residential areas the people not only "have a mind to work" but they do it. After being organized for only a few weeks, this mission church has already sold among its members \$14,000 of a \$20,000 bond issue.

The proceeds are to be used to build the first unit of the church plant.

There were two additions.

Record readers in Hinds County are now listed as follows: BETHESDA, 51; BOLTON, 28; BROWNSVILLE (BEULAH) 60; BYRAM, 77; CHAPEL HILL 36; CLINTON, 307; EDWARDS, 60; CRESTWOOD, 236; JACKSON MEMORIAL, 658; JACKSON ELRAINE, 70; JACKSON, ALTA WOODS, 232; JACKSON, CALVARY, 1450; JACKSON, DANIEL EMMANUEL, 86; JACKSON, GRIFFITH MEMORIAL, 227; JACKSON, NORTHSIDE, 436; JACKSON, PARKWAY, 855; JACKSON, ROBINSON ST., 37; JACKSON,

## NEW LUCEDALE WORKER



MISS WINNIE RUTH VAUGHN

Miss Winnie Ruth Vaughan of Ellisville has recently accepted the position as Educational Secretary of the Lucedale Church, of which Rev. Van H. Hardin is pastor.

Miss Vaughan recently received her B. A. degree from Mississippi College. While in Jones Junior College at Ellisville she was a member of the B. S. U. Council, Editor of the Yearbook, President of the International Relations Club and a member of the choir and newspaper staff. While at Mississippi College she was a member of the B. S. U. Greater Council, Y. W. A., Volunteer Mission Band, and Vice President of the Swannanoa Society. This past summer she worked under the Baptist Home Mission Board in Atlanta, Ga.

Miss Vaughan replaces Miss Katherine Davis who will assume her studies at Mississippi College in September.

—BR—

IN THE BIBLE AND YOU Dr. Edward P. Blair gives seven rules for understanding the Bible:

"(1) Come to it with an alert, open mind, ready to accept and obey whatever message the Spirit of God may impart. (2) Respect the individuality of the various biblical writers. (3) Seek to determine the meaning of words at the time they were first written and read. (4) Interpret words and passages in the light of their context. (5) Accept the simplest, most natural interpretation of a passage. (6) Interpret passages in the light of their basic literary character. (7) View each part of the Bible in the light of the whole Bible." To find a workable plan for reading the various books of the Bible order Dr. Blair's book from the Baptist Book Store or from Abingdon-Cokesbury Press, 810 Broadway, Nashville 2, Tennessee for \$2.

VAN WINKLE, 381; JACKSON, SOUTH SIDE, 328; JACKSON, WEST, 164; JACKSON, TEMPLE, 20; LEARNED, 12; LEAVELL WOODS, 30; MIDWAY, 62; Mt. Morgan, 8; WESTVIEW, 104; OLD BYRAM, 11; PALESTINE, 21; POCAHONTAS, 25; RAYMOND, 121; SALEM, 38; FOREST HILL, 60; TERRY, 120; UTICA, 74; NEW HAVEN, 23; CALVARY MISSION, 64; JACKSON, HIGHLAND, 86; JACKSON, BROADMOOR, 72.

## Baptist World Alliance Group Meets At Green Lake

Green Lake, Wis. —(BP) — At a recent meeting held here of the Baptist World Alliance Executive, J. Howard Williams, president-elect of Southwestern Seminary, Ft. Worth, Tex., was elected a member of the committee, according to Arnold T. Ohrn, general secretary of the Alliance. He succeeds E. D. Head who had resigned as a member of the committee.

Plans were made at the meeting for the Baptist World Congress to be held in London, England, July 16-22, 1955.

The manuscripts of Dr. Ernest

Payne, London, England, The Life of Dr. J. H. Rushbrook, and Dr. F. Townley Lord, London, England, A History of the Baptist World Alliance, were approved. It is expected that the books will soon be published.

The Baptist Union of French Camerons numbering 11,000 members was admitted to fellowship in the Alliance.

Representatives from England, Denmark, Sweden, Germany, Canada, Nigeria, Australia, Burma, and America attended the meeting.

# We Believe

## WE BELIEVE:

That every Mississippi Baptist should be a Baptist Record reader; that every Baptist needs to know what his denomination is doing; what his denomination plans to do and how it is to be done.

## WE BELIEVE:

That our pastors and the leaders of the various organizations in our churches will cooperate in enlisting all the churches in carrying this important effort to success. To this end, the undersigned are urging every pastor, every Sunday School teacher, every W.M.U. officers, every deacon, every Training Union leader, every Brotherhood officer and every church officers to make an earnest effort to lead his church to the fullest possible support of The Baptist Record. We make this appeal with the confident hope that they will respond without delay.

## WE BELIEVE:

That the weekly visits of The Baptist Record will advance every phase of the work of our churches and of our denomination and will bless and enrich the lives of our people. We also believe success in this effort to enlarge the circulation of The Baptist Record will bring nearer the time all our churches will support all our work and when all Mississippi Baptist will contribute to all causes.

## WE BELIEVE:

That it will aid the work of every department of Mississippi work to have all our people reading The Baptist Record. We depend, in a large measure, on The Baptist Record to inform the people about our plans and programs. We use its columns to inspire our people to better efforts. We consider it an excellent assistant pastor and feel that the churches, pastors, people and ourselves will be benefitted by having The Baptist Record in every home.

CHESTER L. QUARLES, Executive Secretary, Mississippi

Baptist Convention  
EDWINA ROBINSON, Executive Secretary,  
Woman's Mission Society

E. C. WILLIAMS, Secretary, Sunday School Department

W. R. ROBERTS, Secretary, Brotherhood Department

CHARLES W. HORNER, Secretary, Baptist Student Union

MARTIN J. GILBERT, Secretary, Department of Rural Church Work

W. C. MORGAN, Secretary, Department of Music

C. E. WILBANKS, Secretary of Evangelism

JOE ABRAMS, Director of Promotion

KERMIT KING, Secretary, Training Union Department



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary    PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JACQUELINE HEWITT, Associate  
MISS JOYCE SUTTON, Office Secretary



"The Pull of the People" is the name of the new book now being prepared by Dr. J. N. Barnette, secretary of the Sunday School Department, Baptist Sunday School Board, Nashville, Tenn., and to be used by all Southern Baptist Churches during "Preparation Week," September 21-25.

That is the last full week before the new year begins, and the last full week before the year begins for reaching "A Million More in '54."

This is a special week for the final steps and plans for each and every school to really get ready to reach its share of the "Million More in '54." The share for each school is 20 per cent. Figure how many that will be and then go to work to enrol them. This is all based on the enrolment, and the million more means a million more added to our Sunday school rolls.

This new book, "The Pull of the People," will be available in the Book Store in August. Order early and be ready for "Preparation Week."

## LET US NOT OVERLOOK IMPORTANT DATES

Each year there are certain dates that are most important because they mark the principal mile posts along the way for that year's special emphasis.

That is no less true for this year as for others. In our Southwide Sunday school program there are certain dates that every school needs so much to observe.

Here they are:

- Sept. 4 — State Planning Meeting.
- Sept. 15 — Associational Planning Meeting.
- Sept. 21-25 — Preparation Week.
- October 19-23 — Stewardship

**MOVING**  
From or to Anywhere in U.S.A.

Dial 3-2741  
630 N. Mill  
Night 6-4678

**ROGER McGEHEE**  
TRANSFER & STORAGE  
ALLIED VAN LINES

Week.

Let all Sunday school leaders mark these dates on their calendar and begin now to prepare to make these special dates helpful periods.

## PLEASE WATCH THE BUILDER

We fear that many of our Sunday school leaders do not read very carefully the Sunday School Builder.

We say this because we frequently find workers who are asking about things in the program that are explained fully in the Builder.

Often we find school and associational leaders who are seemingly unaware of certain basic items in the program, and which are explained much in detail in the Builder.

Also, we frequently mention to leaders various matters in the program and they do not seem to know anything at all about it. The Builder and this column in the Baptist Record will keep before us the leading items for emphasis from month to month. Watch for both these things.

## LET'S PUSH THOSE VACATION BIBLE SCHOOLS NOW

Study courses, revivals, associational meetings, etc., can be held any time of the year, but not so with Vacation Bible schools.

They must be during the summer months, or the vacation time for the children. May, June, July and August are the months when these schools must be held.

We are now in the third of these months, so let's push hard during these few remaining weeks to get every school possible.

We do not want to deprive the boys and girls of the privileges and opportunities of these schools that mean so much to them.

And, the programs are so well and completely planned for each day for each department that workers with no previous experience can follow them and have excellent school. Every part is planned to fit into the full program for the department for each week.

So, Brother Pastor, and Brother Superintendent, be sure to have that Vacation Bible school this summer.

And, also be sure to send in the report of it.

## WANT A BUS TRIP TO GLORIETA NEXT YEAR?

This is early but we must start early to do it right.

Would you like to take a bus trip in 1954 to the Glorieta Baptist Assembly in New Mexico?

All right, then, write us. We are now beginning to plan for such a trip if we can get a bus load. The full price will be about \$150.00, including all necessary expenses for the entire trip.

Write us if you are interested. It will be great. There will be some side trips also.

## Grenada First Breaks Ground



Shown above are some of those taking part in the recent ground-breaking ceremonies at First Church, Grenada. They are: Front row, Tommy Rayburn, youngest member of the Church; second row, Mrs. Hiram West, W.M.U. President; John G. Hardy, Building Committee Chairman; J. G. Jones, Chairman of the Deacons; Thurman Oliver, Brotherhood President; Dr. J. W. Landrum, Pastor. Not in the picture were: Mrs. Florrie Moss who has been member of the Church since 1885; Mrs. W. S. Van Osdel, the oldest member of the Church; and Forest Breazeale, Training Union Director.

## FILM NARRATOR



EDWARD L. BLAKE

Shown above is Edward L. Blake, Mississippi College, field secretary who is the narrator for the Mississippi College film "Fairest of All."

Years ago, when Captain Alexander Livingston was serving as mate on the good ship Turrethell, his vessel went aground on a hard reef off Prince Edward Island during a storm. The gale was so bad that the crew was unable even to launch a lifeboat, and, in the very sight of farm folks standing helpless on a high cliff above them, the ship began to break up. In desperation, the crew rigged up a handkerchief-parachute, tied a string to it, and flung it high into the air. The wind carried it straight toward the cliff but repeatedly a downdraft of air plunged it into the sea. Again they made a kite, with an old tin can for a tail, which, after much whipping around, finally landed on the cliff. To the twine they attached a line, and to the line a hawser. Then, with a bo's'n's chair they managed to get every man safely ashore. Prayer is something like that. Our petitions are like kites.

## TUPELO TO HAVE FIRST SHOWING OF "FAIREST OF ALL"

Tupelo Baptists and Alumni of Mississippi College will be the first audiences in the state to see a Mississippi College motion picture — Fairest of All — recently completed by the Mississippi College Alumni Association.

First engagement for the film is at Calvary Baptist Church, Tupelo, at 7:30 p. m. Sunday, July 19th. A second engagement will be the following night, July 20, at a district meeting of Mississippi College alumni and friends at Rex Plaza Court, Tupelo.

The 30 minute color and sound production portrays in a candid manner the elements entering into a Christian education at Mississippi College. Photography and narration are by Edward L. Blake, field secretary, while art and music are provided by those departments of the college.

Wholly filmed on the campus, the film shows modern Mississippi College in glittering Ansco color. Beginning with a close-up of a historic marker on U. S. Highway 80, the sequences take the audience through many departments of the college showing how the college endeavors to maintain the highest scholastic standards.

The women's physical development program is typified with scenes of women students engaged in tennis, softball, archery and life-saving courses.

The film carries the audience to Bible classes, noon day prayer meetings and circles of prayer found daily in the residence halls.

lifted up into the realms of heaven, where God waits to receive them. Through them we make ever more powerful contacts with Him, and by them we ourselves are finally drawn close and safe into His presence.

Arthur A. Rouner in When A Man Prays (Fleming H. Revell Co.).

## 50, 40 &amp; 25 Years Ago

By J. L. Boyd

## 40 YEARS AGO—

There were sixteen additions, six for baptism, resulting in a meeting of days in the East-butchie Church in which Pastor T. L. Sasser was assisted by Rev. J. J. Mayfield.

## 25 YEARS AGO—

Rev. R. A. Eddleman reports "one of the best meetings of my life" at the Beulah Church, Simpson County, resulting in 26 additions, 16 for baptism. Rev. D. W. Moulder, pastor.

The Morton Church closed a very successful meeting with 35 accessions, 25 for baptism, in which Pastor W. L. Meadows was assisted by Rev. L. G. Gates of Laurel.

## SCURRILOUS ARTICLE WIDELY DENOUNCED

When J. B. Matthews, an employee of Senator Joseph McCarthy's Congressional Investigating Committee, published in the July American Mercury a scurrilous article which contained ugly charges against the Protestant ministry, the careless author met with a storm of rebuke over wide areas. He wrote: "The largest single group supporting the Communist apparatus in the United States today is composed of Protestant clergymen." The author then proceeded to call many names, including several Baptists, leaving the impression that Protestantism is a hotbed of subversion.

Perhaps no Baptist cited by him had a more pronounced anti-Communist record than Dr. Rufus W. Weaver, founder of the Joint Committee on Public Affairs for the Baptists of the United States, several years deceased. It happened that in the very year, 1941, in which Matthews alleges Weaver committed the offense, Weaver was writing his powerful book, "The Revolt Against God," in which he attacks the errors and crimes of Communism. Three Baptist ministers, J. W. Storer, president of the Southern Convention, and J. D. Grey and Louie D. Newton, former presidents, declare that of 27,000 Southern Baptist preachers, not one is known to be a Communist. Representative leaders of the American, National, and other Conventions give similar assurances. Is Matthews, a former Methodist minister, carrying a grudge for fancied injuries received in the past from his associates? Or are we to understand from statements in his article that he has deplorably fallen for the Roman Catholic claim of absolute purity with respect to Communism, so the disparagement of Protestants? Whatever his motives, the fact stands that Protestantism with its championship of the individual and essential human freedoms has incontrovertibly proved to be the strongest bulwark against Communism.

Su  
Scho

Prepared

ONE WO  
Bible Text  
22.  
I. AN AGE  
HAS NEVER

Men and w  
tion and s  
every age f  
dreamed of  
peace has w  
and the kind  
ing lapped in  
To the hop  
blessed cond  
consummatio  
the world hav  
less efforts,  
the finest a  
and educatio  
ers have de  
their talents  
their time t  
throne the G  
united world  
erhood of ma

As a boy,  
the great sp  
Charles Sum  
much effort  
United State  
where, as th  
tribution of t  
cause of pe  
unite all the  
one great br  
federation of

While a co  
summer sch  
I went one  
greatest pub  
his day, the  
of Pennsylv  
dress in fav  
posed to the  
so impressed  
try boy away  
walked to m  
ing to myself  
must be con  
soning as I  
and there w  
war."

Andrew Ca  
built the Pea  
Hague, and  
remembered  
which had be  
against one  
before they  
was Father o  
everywhere  
their skins.

Then came  
1914 and the  
blood-bath of  
world! A bit  
dent in Miss  
was there wh  
withdrew from  
their blood  
prayed for W  
hoped that th  
this great dr  
come true, W  
would cease  
the battle fl  
furious.

Why the  
laid plans of  
continued and  
brawn and bl  
by man to t  
War? Why th



## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell  
For July 19

### ONE WORLD IN CHRIST

Bible Texts: Ephesians 1:15-2:22.

#### I. AN AGE-OLD DREAM THAT HAS NEVER COME TRUE

Men and women of kind disposition and sympathetic heart in every age for millenniums have dreamed of a world in which peace has won victory over war, and the kindly world lies slumbering lapped in universal law.

To the hope of bringing this blessed condition to a successful consummation, the loftiest souls in the world have devoted their ceaseless efforts. In our own country the finest among our statesmen and educators and religious leaders have devoted the best of their talents and very much of their time to the effort to de-throne the God of War and bind a united world into one great brotherhood of man.

As a boy, I recall declaiming the great speech of Senator Charles Sumner, prepared with much effort and delivered in the United States Senate and elsewhere, as the climax of the contribution of that great man to the cause of peace and the effort to unite all the races of mankind into one great brotherhood of man and federation of the world.

While a country schoolmaster at summer school in a sister state, I went one evening to hear the greatest public school authority of his day, the renowned Dr. Schafer, of Pennsylvania, deliver an address in favor of peace as opposed to the diabolism of war. It so impressed me, a simple country boy away from home, that I walked to my lodging place, saying to myself, "Surely the world must be convinced by such reasoning as I have heard tonight, and there will never be another war."

Andrew Carnegie had but lately built the Peace Palace at the Hague, and war was an evil to be remembered as an instrument which had been employed by men against one another in the days before they had learned that God was Father over all and that men everywhere were brothers under their skins.

Then came the fateful year of 1914 and the beginning of modern blood-bath of Europe and the world! A bit later I became a student in Mississippi College and was there when our gallant boys withdrew from school and offered their blood on Flanders Fields. I prayed for Woodrow Wilson and hoped that the lofty dreams of this great dreamer would at last come true, that the war-drum would cease their throbbing and the battle flags would be finally furled.

Why the failure of the best laid plans of noble men? Why the continued and multiplied tribute of brawn and blood and brain paid by man to the heartless God of War? Why this waste of all that

the plans and dreams and toils and sweat of noble men have made and had since man was man?

"Well, Sir, suppose you answer that question!" That I can and will! We have tried to ignore God in our counsels.

#### II. GOD'S PLAN FOR MEN

He has designed for man the very thing that the best of men have wanted all along. God has been at work getting the world ready for the day of His triumph in love over all that opposes the reign of righteousness in this world. To this end our blessed Lord Christ prayed, "That they may all be one", and I can not, I will not believe that any prayer of our Lord will go unanswered.

#### III. THE METHOD OF THE MASTER

He has to begin with a race of lost men. This fact is obvious to anyone who, having eyes to see, will simply lift them up. God describes them, all of them, the whole race of them, of course I should say, "The whole race of us," as aliens and enemies of his rule of righteousness and peace. How, then, may God proceed to deal with men, that He may have His way with them and, therefore, His way with His world?

1. By Bringing Them (Us) into Union with Christ That we, as His Workmanship, (His Poem) Perform Good (that is "Beautiful") Works. And these beautiful works which we are to perform have been assigned to us, prepared for us by the loving God Himself. And how does He bring us into union with Christ?

(A). Negatively. Not by any merit of our own as in our nature, not by any work of our hands or heads or hearts. In us, because of our sin-corrupted nature, there is no good thing; and because, we, being in our natures evil, can do no work that is pleasing to God. The boys, a pair of them, wanted to come back to college if allowed to come back on their own terms; but they would not agree that they were sorry for their flagrant infraction of the rules of the institution, or make any acknowledgement of their wrong-doing to the college family. So we can not perform beautiful works for God while we are in rebellion against His rule of righteousness.

(b). Positively. We must grasp the offer of a gracious God by which he makes us meet to be partakers with the saints. By our grasp of His offer, our acceptance of His invitation to membership in the household of the redeemed, by our appropriation of salvation offered freely by the grace of God, we become fit to perform the good (beautiful) works that God has prepared for us.

2. By Making All of Us Into One Household of God in Christ Jesus. "Now in Christ Jesus ye that once were far off are now made nigh in the blood of Christ." He has made peace between God and repentant man and has so brought us close to God and therefore to one another.

That closeness breaks down any wall of partition that has separated the world into warring factions and makes it one world in Christ Jesus, so there is no longer the



OIL PAINTING . . . During the recent Executive Committee meeting at Nashville, Tenn., an oil painting of Dr. Austin Crouch, first executive secretary of the committee, was unveiled. Dr. J. W. Storer, president of the convention, presided. Dr. Crouch was present to acknowledge the painting. Mrs. Ruth Nelson, accountant of the Executive Committee, also took part in the ceremony. Dr. Crouch was executive secretary from 1927 to 1946 and is credited with much of the financial success of the denomination during those difficult depression and war years.—BAPTIST PRESS.

#### CONCORD TO HAVE HOMECOMING, REVIVAL

The annual revival of the Concord Baptist Church, Neshoba County, will begin July 26. Week-day services will begin at ten o'clock and night services will be at 8 o'clock. Rev. Pete Steele, pastor of the Friendship Church, Kreole, will be the visiting evangelist.

Homecoming will be observed on the first day of the revival. Highlights of the day will be the morning worship service, dinner on the ground, afternoon singing and worship service, and the night worship service.

Pastor of the Concord Church is Rev. Lee Hudson.

—BR—

#### Hear The Baptist Hour

Rev. Charles Wellborn will be the preacher on the Baptist Hour broadcast on Sunday, July 19. His message will be heard in 28 states and 7 foreign countries.

WJMB, Brookhaven, 1:30 p. m.; WDOB, Canton, 5:00 p. m.; WGLC, Cleveland, 6:00 p. m.; WACR, Centerville, 1:30 p. m.; WCLD, Columbus, 2:30 p. m.; WJPR, Greenville, (?), WFOR, Hattiesburg, 10:15 p. m.; WLSM, Louisville, 8:30 A. M.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9:00 A. M.; WCOC, Meridian, 4:00 p. m.; WNAT, Natchez, 7:15 a.m.; WRJW, Picayune, 1:00 p.m.; and WVIM, Vicksburg, 5:30 p. m. ....

enmity of foreign tongues and tribal customs, but one race, the creation of God in Christ Jesus. God speed the day of this consummation.

#### The Man With A Consecrated Car

He couldn't speak before a crowd;  
He couldn't teach a class;  
But when he came to Sunday School

He brought the folks "en masse".  
He couldn't sing to save his life;  
In public—couldn't pray;  
But always his "jalopy" was  
Just crammed on each Lord's Day.

And though he couldn't sing, nor teach,

Nor even lead in prayer—  
He listened well; he had a smile—  
And he was always there.

With all the others whom he brought

Who lived both near and far—  
And God's work was greatly prospered.

For he had a consecrated car.  
—Author Unknown.

—BR—

Mr. and Mrs. H. F. McCormick, Southern Baptist missionaries to Hawaii, who have been in the States on furlough, sailed for their field of service on June 22. They make their permanent American home in Summit, Miss.

#### State Distributor: Samson Folding Chairs

- PULPIT FURNITURE
- COLLECTION PLATES
- CHURCH FURNITURE
- TABLES
- PEWS

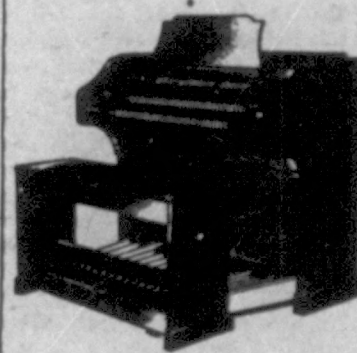
#### Martin School Equipment Co.

303 E. Hamilton Street — Jackson, Miss.  
Phone 4-7680

- CALENDAR OF PRAYER**  
July 20—R. W. Martin J. Gilbert, Baptist Headquarters; Mrs. V. V. Malley, Simpson Association; WMU Superintendent.  
21—Rev. B. T. Bishop, Associational Chairman of Evangelism, Franklin County; Mr. C. E. Bailey, St., Utility Man, Baptist Orphanage.  
22—Hubert Jordan, Jones Association; Sunday School Superintendent; Marian Feldman, Blue Mountain Faculty.  
23—Miss Jewel Hannah, Woman's College Faculty; J. T. Grantham, Hinds Association; Brotherhood President.  
24—Dr. W. E. Greene, President, Clarke College; Dorothea Leavell, Mississippi College, State BSU Talent Chairman.  
25—Dr. Perrin H. Lowrey, Blue Mountain Faculty; Charles Walters, Scott Association; Sunday School Superintendent.  
26—Fred Tarpley, Superintendent of Hinds Association; Missions; Rev. Harry Kellogg, Grenada Association; Organizer of Evangelism.

**GOT A SUMMER COLD**  
TAKE **666** for symptomatic RELIEF

**Truly Traditional In Tone and Playing**



As Nationally Advertised

**BALDWIN**

ELECTRONIC ORGANS

**Smith Music Store**  
120 West Capitol  
Jackson, Miss.



## A Ruling Passion

BY H. H. SMITH

Following the death of Dr. Rankin, foreign missionary secretary of the Southern Baptist Convention, an editorial in the Richmond Times-Dispatch paid this great missionary leader a fine tribute, referring to him as a man to whom "missions were his life." This gifted man of scholarly attainments was possessed of a "ruling passion," which was this: to make known to the uttermost parts of the world, the eternal truths of God as revealed in the Bible. When a man of such high ideals passes on, whether it be in youth, middle-age or old age, we count his life a success.

This brings to mind the case of a layman and business man who made money so fast that it frightened him and, changing his mode of living his "ruling passion" was no longer to be a rich man simply, but to make money and use it to spread the Gospel and help his fellow-men. Briefly, this is the story: It was the last day of the year and as he left the office, his secretary handed him a check representing the profits for the year. He stuffed the check in his pocket without looking at it, but on his way home, "as he passed under a street gas light, he glanced at the check and could hardly believe his eyes. The check was many times larger than he expected it to be."

Relating the incident later he said: "I realized I must do one of two things: either give up the careless way I had been spending my money, or else God only knew what the result would be, with so much money at my disposal." The thought sobered him, and instead of going to meet "the boys" and have a lively New Year's celebration, as he had planned, he remembered that a night-watch service was being held in the church where his mother worshipped, and he went to that meeting. They were praying as he entered. His own mother was kneeling at the altar. He went without special invitation and knelt beside her. "It was an hour of great heart-searching and the beginning of a great change," says his pastor.

His conversion was not of the spectacular type, but it was deep and abiding, leading him to serve God from principle rather than from impulse. He united with the church and endeavored to make the most of every opportunity to serve the church and his fellow-men. Though he was a man of large business interests, he found the time to give attention and aid to many organizations that had for their aim the welfare of others. On a cold winter's night he would call up Water Street or Hadley mission and say: "This is a very cold night; see that all the men there are given food and shelter, and send the bill to me." That was fine, but he did more; he regularly visited the missions, often took part in the services, and it was not unusual to see him kneeling by the side of some outcast, trying to lead him to the One who alone can restore the fallen.

### FAITHFUL STEWARDSHIP

He earnestly endeavored to be

a "good steward of the manifold grace of God." In the disposition of his money, he was more than a "tither." He began by giving a tenth, later he gave a fifth, then a fourth, and then a half—"after that," he said, "I ceased to keep account." He marked his checks, "M. P.," which he explained as follows: "The money I give belongs to My Partner, who loved me and gave Himself for me. I am simply His agent in passing it out to the people." His private secretary said that in one year, 17,000 men and women had passed his desk seeking aid from this man, and few of them left without it. His pastor said that during the last ten years of this man's life his benefactions aggregated more than a thousand dollars a day.

With him, giving away money was "great fun." After hearing a sermon on the Good Samaritan at a church he visited, he said to the pastor, at the close of the service, "I rather enjoyed that sermon this morning and it may be possible that you would like to be a Good Samaritan this week and live up to that sermon, and this may help you." Then he slipped two ten-dollar bills into the preacher's hand. Once coming into a trustee's meeting a little late, he said he would have to penalize himself for being late, and wrote a check for \$20,000 as a penalty.

One day he said to his pastor,

## Launch Prayer Cards In Texas Restaurants

DALLAS, Tex. —(RNS) — A campaign to encourage people to say grace before meals when dining in public was instituted by the Texas Restaurant Association.

At the group's annual convention here, members voted to co-operate in the campaign by keeping "tent" cards, bearing suggested prayers for Protestants, Roman Catholics and Jews, on all tables

"I don't like the way you preachers come to me for money." His pastor, with a tone of apology interrupted and said, "I know we call upon you pretty often, and . . . Mr. H. broke in and said, "Oh, I don't mean that. I mean that you don't come often enough and ask for as much as you should. I'm a very busy man and can't always know just where the greatest need is."

When this brother passed on, the official board of his church paid him this tribute: "His spiritual earnestness was an inspiration to us all, and his zeal for the work of the church was unbounded. His gifts were munificent, but his greatest gift to us was the gift of himself."

Such is the brief story of John S. Huyler, wealthy candy manufacturer of New York, as related years ago by his pastor, Dr. Charles L. Goodell.

in their establishments at all times.

The campaign was proposed by W. Price, Jr., of Austin, executive vice president, who told association members that restaurant operators in other states had sponsored similar efforts with considerable success. He said that prayer cards on the tables "remind diners that each of us should thank the Lord for his blessings and they encourage people who say grace at home to do so in public."

Several thousand cards, bearing the association's imprint inconspicuously at the bottom, were distributed at the convention for the guidance of members.

The prayers:

Protestant — Bless, O Lord, this food to our use and us to Thy Service and make us ever mindful of the needs of others, in Jesus' name. Amen.

Catholic — Bless us, O Lord, and these Thy gifts which we are about to receive from Thy bounty, through Christ, our Lord. Amen.


Jewish — Lift up your hands toward the sanctuary and bless the Lord. Blessed art Thou, O Lord our God, King of the universe, who bringest forth bread from the earth. Amen.

(Editor's Note: We suggest that our readers show this article to restaurant owners in their towns.)

Murmuring is Short-Sighted Murmuring and disputing is an indication of unfaith. It means that at this particular stage of affairs we cannot possibly see how God is going to bring anything good out of this or that specific circumstance about which we are presently exercised. True, God has blessed us in the past and all of his dealings have been good. And true there is, as a matter of fact, still time in which even this circumstance might take a turn for the better. But at present we are too preoccupied with the current phase of matters. We do not have a compelling conviction that God is almighty and that he has the situation in hand and that he will accomplish a worthy purpose through this test. It is like the little mouse who runs along a plank in the studio of a great artist and looks up at an unfinished painting which is standing there. Seeing the meaningless jumble of color upon color, or highlights and shades, the little mouse, pronounces judgment and says, "Well, he certainly made a mess of that one." The insolent little creature is not fitted by his nature to comprehend ultimate good in the realm of art, nor is he willing to allow the talented artist time in which to demonstrate his solution, the denouement of his purpose in this particular artistic situation. Our murmuring demonstrates a lack of faith in a mighty and purposeful God.

Stephen W. Paine in *Toward the Mark* (Fleming H. Revell Co.).

*The* **KEY** *To your*  
**PROBLEM**



**School of Stewardship**

**OCTOBER 18 - 25**  
or date suggested in your state

OLD SER

## Five B State

Ten Miss them Bapti for outstan at Miss. S light of th and Comm during Far

Certificat represent the Rev. F of the Star and presid Christian C

Churches were Craw ford, Egypt Houka Bay burg Metho Mount Hor Neshoba B lem Metho Hill Baptis Methodist Zion Baptis

This was church rec had previou sissippi chu

The cita church rais life in the ence exten munity. It (Continu

## Observ

DR. S Pastor I EI D Southern right well, Testament well in fac sition and us one of tives. The Christian b with a prop ordinance t the whole ment.

Christian sion and e regenerated into the na Son, and formance o Church, for ling the ca command a symbolizing death, buri Christ in th and securin a New Test

Southern business of We do not we baptize t baptize to obey. We c cure, we b are not fir baptize; we Christian b